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4737/0003 37 001 Page 1 of 2
2000-07-18 09:51:45
Cook County Recorder 23.50

Escrow No.
Loan No. 3339785



RECORDING REQUESTED BY
AND MAIL TO:

First Franklin Financial Corporation
2150 N. First Street
San Jose, CA 95131

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned grants, assigns and transfers to:

EquiCredit Corporation of America
8790150570

all beneficial interest under that certain Mortgage dated 09/08/1999
executed by EDWARD C LIN MARRIED TO MARY DEACY LIN

To FIRST FRANKLIN FINANCIAL CORPORATION, A DELAWARE CORPORATION, and recorded
9-16-99, as Document No. 9987798, In book, 7747 Page 0093
of Official Records in the office of the County Recorder of COOK County, ILLINOIS,
describing land therein as:

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

Assessors Parcel Number: 17-17-304-060 VOL 592

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Mortgage.

FIRST FRANKLIN FINANCIAL CORPORATION

STATE OF California }
County of Santa Clara }

By: Li Wang
Li Wang
Collateral Specialist

On 09/14/99, before me, the undersigned, a Notary Public in and for said State, personally appeared
Li Wang, personally known to me to be the person whose name is subscribed to the within instrument and
acknowledged to me that, she executed the same in her authorized capacity, and that by her signature on the
instrument the person or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

Sandra M. Buck
Signature
Sandra M. Buck



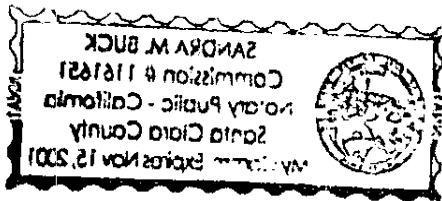
(this area for official notarial seal)

12/03/01

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8790150570

Legal Description:

LOT 35 IN BLOCK 3 IN THE SUBDIVISION OF BLOCK 3 (BY HENRY W. HONORE) OF
BLOCK 40 OF CANAL TRUSTEE'S SUBDIVISION OF THE WEST 1/2 AND THE WEST 1/2 OF
THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

FORM HP004