

UNOFFICIAL COPY

00535694

2000-07-18 10:58:50
Cook County Recorder 25.50



When Recorded Return to:

NC99NC5

US Bank Corporate Trust Services
180 East 5th St. SPFTMZ05
St. Paul, MN 55101

N

Loan Number: 0000330018

BC: 2239489

This form was prepared by: **NEW CENTURY MORTGAGE CORPORATION**, address:
18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612, tel. no.: **1(800)967-7623**

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612
does hereby grant, sell, assign, transfer and convey, unto the

a corporation organized and existing under the laws of _____ (herein "Assignee"),
whose address is **2600 N. Mayfair Rd., Milwaukee, WI 53226**, made and executed by
a certain Mortgage dated **November 22, 1999**
ERMA DUNCAN, AN UNMARRIED WOMAN

* **Fistar Bank, N.A., as Trustee under Salomon Brother Mortgage Securities VII, Inc. Pass-Through
Certificates Series 1999-NC5**

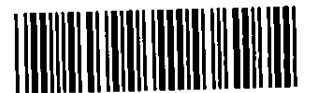
to and in favor of **NEW CENTURY MORTGAGE CORPORATION, A CALIFORNIA CORPORATION** on the following described
property situated in **COOK** County, State of Illinois:
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

Parcel ID #: **16-02-316-025**
Property Address: **1048 NORTH CENTRAL PARK, CHICAGO, ILLINOIS 60651**
such Mortgage having been given to secure payment of **One Hundred Twenty-Eight Thousand and No/100 ----**
(\$ **128,000.00**)

Recorded on: **Dec. 16, 1999** (Include the Original Principal Amount)
which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as No. _____)
09170070) of the _____ Records of **COOK** County,
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and
conditions of the above-described Mortgage. **Said Mortgage having been recorded on**

Illinois Assignment of Mortgage 12/95
VMP -995(IL) (9608) Amended 8/96
VMP MORTGAGE FORMS - (800)521-7291



Handwritten initials: SY, P, J, etc.

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Page 2 of 2

VMP® -1163B (9605)

VMP® -995(IL) (9609)

WITNESS my hand and official seal.

the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in h/s/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

State of California
County of ORANGE
November 30, 1999
before me, Alex E. Castillo,
personally appeared

Gina Gonzales



Witness

Witness

Witness

Three lines of handwritten signatures for witnesses.

By:

Gina Gonzales
A.V.P. Shipping Manager
(Signature)

(Assignor)

NEW CENTURY MORTGAGE CORPORATION

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on November 30, 1999

LEGAL DESCRIPTION:

Lot 4 and the North 1/2 of Lot 5 in Block 8 in Treat's Subdivision of the Northeast 1/4 of the Southwest 1/4 of Section 1, Township 31 North, Range 13 East of the Third Principal Meridian, in Cook County, Illinois.

*Loan: 330818
No: 2239489
Name: Duncan*

00535694 Page 3 of 3

Property of Cook County Clerk's Office

SCHEDULE A - PAGE 2

