FOR THE PROTECTION OF THE PROT

OWNER, THIS RELEASE IS TO BE FILED, WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

00535791

RELEASE OF MORTGAGE

LOAN NO. 182-98055623-2

## KNOW ALL MEN BY THESE PRESENTS That LASALLE NATIONAL BANK

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit - Claim unto LASALLE NATIONAL TRUST N.A. AS SUCCESSOR TRUSTEE TO LASALLE NATIONAL BANK U/T/A DATED MAY 9, 1978 A/K/A TRUST #54308 AND NOT PERSONALLY

all the right, title, interest, claim or demand whatsoever it may acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of COOK County, Illinois, bearing date the 20TH day of DECEMBER 1994 as Document No. 95008393 AND 95008392

PLEASE SEE ATTACHED SHEET FOR LEGAL LESCRIPTION.

Property Address: 950 NORTH CLARK STREET, UNIT A, CHICAGO, ILLINOIS 60610 Permanent Index Number 17-04-431-001-0000, 002, 012, 015. 016, 017 AND 018

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release the same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE LASALLE NATIONAL BANK presents to be signed by its duly authorized officers,

This 26TH day of JUNE 2000.

By: .

CONSUMER LENDING OFFICER

STATE OF ILLINOIS }

SS {

COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of LASALLE NATIONAL BANK and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and as the free and voluntary act and deed of said corporation for the uses and purposes herein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:

CORINNE BUKALA

LASALLE NATIONAL BANK

Consumer Lending Department 4747 West Irving Park Road Chicago, Illinois 60641

**BOX 333-CTI** 

MARIBEL P. FLORES
MOTARY PUBLIC STATE OF ILLINOIS
MY Commission Expires 07/07//2001

Notary Public

## **UNOFFICIAL COPY**

00535781

CONDOMINIUM, AS DELINEATED ON A SURVEY OF TH

UNIT NUMBER 23 IN THE OAK CLUB CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATS.

PORTIONS OF LOTS AND VACATED ALLEY IN SOUTHWORTH AND HOLMES SUBDIVISION OF T

PORTIONS OF LOTS AND VACATED ALLEY IN SOUTHWORTH AND HOLMES SUBDIVISION OF THE NORTH 1/2 OF BLOCK 11 OF BUSHNELL'S PUDITION TO CHICAGO AND PORTIONS OF LOTS AND VACATED ALLEY IN THE SUBDIVISION OF THE SOUTH 1/2 OF BLOCK 11 OF BUSHNELLS ADDITION TO CHICAGO, ALL IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE TELED PRINCIPAL MERIDIAN

WHICH SURVEY IS ATTACHED AS EXHIBIT "E" TO THE DICLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 040504/7. AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMINIS.