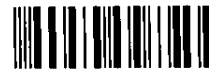


PREPARED BY AND RETURN TO:  
TRACEY IMHOFF  
TAYLOR, BEAN & WHITAKER MORTGAGE CORP.  
1417 N MAGNOLIA AVENUE  
OCALA, FLORIDA 34475

4736/0004 07 001 Page 1 of 2  
2000-07-18 09:42:43  
Cook County Recorder 43.50



00535108

TBW FILE NO. 58570  
INVESTOR LOAN NO. 1673706042  
COMMITMENT/POOL NO. 252924  
GMAC LOAN NO. 306801765

ASSIGNMENT OF  
MORTGAGE/SECURITY DEED/DEED OF TRUST

FOR VALUE RECEIVED, the undersigned grants, assigns and transfers to:

GMAC Mortgage Corporation

a Pennsylvania Corporation with an office located at 3451 Hammond Avenue, Waterloo, IA 50702

all rights, title and interest in and to that certain Mortgage/ Security Deed/ Deed of Trust dated  
October 13, 1999, executed by  
RALPH J. SCHUMAN and ANA M. SCHUMANN, his wife

to Taylor, Bean & Whitaker Mortgage Corp.

recorded on October 29, 1999, in Book/Volume No. , page as  
Document No. 09019689 in the records of Cook County, State of  
Illinois, as well as to the land described therein.

For legal description, see  
Exhibit "A" attached hereto  
and made a part hereof.

TOGETHER WITH the Note or Notes described or referred to, the money due and to become due thereon  
with interest, and all rights accrued or to accrue under said instrument.

Signed, sealed and delivered  
in the presence of:

TAYLOR, BEAN & WHITAKER MORTGAGE  
CORP.

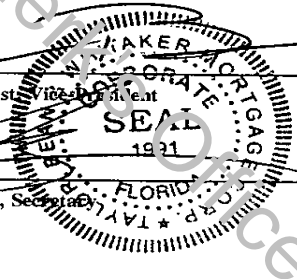
WITNESS

WITNESS

BY:

Carol Barrett, Assistant Vice President

LEE B. FARKAS, Secretary



State of FLORIDA  
County of MARION

On this 1st day of May, 2000, before me, a Notary in and for the State and County aforementioned, personally  
appeared CAROL BARRETT and LEE B. FARKAS, who are personally known to me to be the Asst.  
Vice-President and Secretary, respectively, of the corporation named herein; who, being duly sworn by me,  
did state that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a  
resolution of its Board of Directors and that they acknowledge said instrument to be the free act and deed of  
said corporation.

{SEAL}

My Commission Expires:

NOTARY PUBLIC

NOTARY PUBLIC - STATE OF FLORIDA  
DAGMAR H. MUELLER  
COMMISSION # CC779082  
EXPIRES 12/20/2002  
BONDED THRU ASA 1-888-NOTARY1

5/2  
18  
my

TBW File No. 58570  
Investor Loan No. 1673706042  
Commitment/Pool No. 252924  
GMAC Loan No. 306801765

EXHIBIT "A"

LOT 2 IN BLOCK 9 IN WINSTON GROVE SECTION 21, BEING A SUBDIVISION  
IN THE EAST HALF OF THE SOUTHWEST QUARTER AND THE WEST QUARTER OF  
THE SOUTHEAST QUARTER (TAKEN AS A TRACT) OF SECTION 25, TOWNSHIP  
41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN,  
(EXCEPTING FROM SAID TRACT THE SOUTH 20 ACRES THEREOF) ACCORDING  
TO THE PLAT THEREOF RECORDED AUGUST 22, 1974 AS DOCUMENT NO.  
22824635 IN COOK COUNTY, ILLINOIS. P.I.N.# 07-25-307-002-0000

Property of Cook County Clerk's Office