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4736/0086 07 001 Page 1 of 2000-07-18 11:02:12 Cook County Recorder 25.50

LORRAINE GUNDERSON ED MAIL TO:

RJ Financial Services, Inc. 3233 N. Arlington Heights Rd., Suite 209 Arlington Heights, Illinois 60004 05-17059 MTIL

LOAN # 5677675

LIMITED SPECIFIC POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS, that I, Mari C. Marrinan, herewith nominate, constitute and appoint William J. Marrinan, as my one and lawful attorney in fact, for me and in my name, place and stead:

To contract for, pur base, receive and take possession of,

To sell, exchange, grant or convey with or without warranty;

To mortgage, transfer in trust, or otherwise encumber or hypothecate the property legally described as:

SEE ATTACHED LEGAL DESCRIPTION

Pin: 04-15-204-019-0000 04-15-204-020-0000

Norther Ck, Illinois 60062 Whose address is: 1417 Voltz Road also to endorse, sign, seal, execute and deliver any and all mortgages, Deeds of Trust, Deeds of Trust notes, notes or bonds, financing statements, checks, drafts or other postiable instruments and other written instrument(s) of whatever kind reasonably required to effectuate this loan

I also authorize my attorney-in-fact, when appropriate, to execute it my name and behalf such papers and documents as may be required to obtain and consummate a mortgay e loan including, but not limited to, mortgage loans guaranteed and/or insured by the Federal Housing Administration (FhA), or otherwise, and to execute such documents as may be required by FHA, and to execute loan settlement settlements, certifications of occupancy, statements required by the Federal Truth-in-Lending Law or Real E-tate Set levient Procedures Act of 1975, and any and all other papers necessary or proper to obtain and consummate said loan.

This Power of Attorney is specifically limited to the above purpose and shall be revoked if not exercised prior to July 20, 2000

Principal

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STATE OF ILLINOIS COUNTY OF COOK_)

before me, the undersigned, a Notary Public in and for said County 30,2000 and State, personally appeared Mari C. Marrinan, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument as the principal and acknowledged to me that said principal executed it.

Witness My Hand and Official Seal

Notary Public in and for said County and State

My commission expires _

OFFICIAL SEAL **DENISE M OLALDE**

Coot County Clark's Office NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES:06/25/02

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Property Description

PARCEL 1:

LOT 28 IN PARK ESTATES OF NORTHBROOK, BEING A SUBDIVISION IN THE NORTH HALF OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SUBDIVISION RECORDED MAY 14, 1993 AS DOCUMENT NUMBER 93366641, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

A NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 AFORESAID FOR INGRESS AND EGRESS AS CREATED BY DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS, EASEMENTS AND RIGHTS FOR PARK PLACE ESTATES OF NORTHBROOK RECONDED MAY 17, 1993, AS DOCUMENT NUMBER 93366707 OVER LOTS 45 AND 46 (ALSO KNOWN AS OUTLOTS C AND D)

PARCEL 3:

A NON-EXCLUSIVE EASEMENT FOR THE BENEFT OF PARCEL 1 AFORESAID FOR INGRESS AND EGRESS TO AND FROM THE EMERGENCY FIRE LANE EASEMENT OVER A 20 FOOT STRIP OF LAND IN THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PROCEIPAL MERIDIAN, AND AS DESCRIBED AND CREATED IN DECLARATION OF EASEMENT RECORDED MAY 19, 1993 AND KNOWN AS DOCUMENT NUMBER 93366643, ALL IN COOK COUNTY, ILLINOIS.

PIN #04-15-204-019-0000 AND 04-15-204-020-0000

CKA: 1417 VOLTZ ROAD, NORTHBROOK, ILLINOIS 60062

Brokers Title Insurance Co. 1111 W. 22nd Street Suite C-10 Oakbrook, IL 60523