

PREPARED BY: LORRAINE GUNDERSON  
R. J. FINANCIAL SERVICES, INC.

4736/0088 07 001 Page 1 of 2  
2000-07-18 11:03:32  
Cook County Recorder 43.50

3233 N. ARLINGTON HEIGHTS, #209  
ARLINGTON HEIGHTS, IL 60004  
WHEN RECORDED MAIL TO:  
R. J. FINANCIAL SERVICES, INC.



00535192

3233 N. ARLINGTON HEIGHTS, #209  
ARLINGTON HEIGHTS, IL 60004

SPACE ABOVE THIS LINE FOR RECORDER'S USE

LOAN NO. 5677675

00-17049 BTTC

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
OHIO SAVINGS BANK, ITS SUCCESSORS AND/OR ASSIGNS  
1801 E. 9TH STREET, CLEVELAND, OHIO 44114

Handwritten initials: SN

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by  
WILLIAM J. MARRINAN and MARI C. MARRINAN, HUSBAND AND WIFE

and dated 07/06/00, to R. J. FINANCIAL SERVICES, INC.

a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is  
3233 N. ARLINGTON HEIGHTS, #209, ARLINGTON HEIGHTS, IL 60004  
and recorded in Book/Volume No. , page(s) , as Document No.  
COOK County Records, State of ILLINOIS described hereinafter as follows:

ATTACHED ADDENDUM FOR LEGAL DESCRIPTION

PIN 04-15-204-019-0000, 04-15-204-020-0000

ALSO KNOWN AS: 1417 VOLTZ ROAD, NORTHBROOK, ILLINOIS 60062  
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest and all rights accrued or to accure under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF Cook

R. J. FINANCIAL SERVICES, INC.

On July 6th, 2000 before me,  
the undersigned, a Notary Public in and for the said County and  
State aforesaid, do hereby certify that

By: [Signature]

RICHARD J. FREEDKIN  
appeared to me personally known, who, being duly sworn by me, did  
say that he/she is the

Its: [Signature]

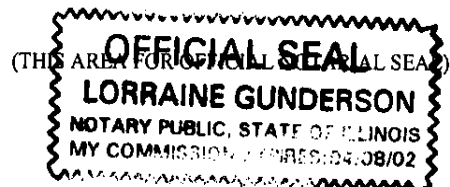
PRESIDENT  
of the corporation named herein which executed the within instrument  
that the seal affixed to said instrument is the corporate seal of said  
corporation; that said instrument was signed and sealed on behalf of  
said corporation pursuant to its by-laws or a resolution of its Board  
of Directors and that he/she acknowledges said instrument to be the  
free act and deed of said corporation.

By: [Signature]

Its: [Signature]

NOTARY PUBLIC [Signature] COUNTY  
My Commission Expires 4-08-02  
DOC PREP, INC. 10/94

Witness: [Signature]



00535192

ATTACHED APPENDUM FOR LEGAL DESCRIPTION  
**UNOFFICIAL COPY**

LOAN NO. 5677675

**PARCEL 1:**

LOT 28 IN PARK ESTATES OF NORTHBROOK, BEING A SUBDIVISION IN THE NORTH HALF OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SUBDIVISION RECORDED MAY 14, 1993 AS DOCUMENT NUMBER 93366641, IN COOK COUNTY, ILLINOIS.

**PARCEL 2:**

A NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 AFORESAID FOR INGRESS AND EGRESS AS CREATED BY DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS, EASEMENTS AND RIGHTS FOR PARK PLACE ESTATES OF NORTHBROOK RECORDED MAY 17, 1993, AS DOCUMENT NUMBER 93366707 OVER LOTS 45 AND 46 (ALSO KNOWN AS OUTLOTS C AND D)

**PARCEL 3:**

A NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 AFORESAID FOR INGRESS AND EGRESS TO AND FROM THE EMERGENCY FIRE LANE EASEMENT OVER A 20 FOOT STRIP OF LAND IN THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND AS DESCRIBED AND CREATED IN DECLARATION OF EASEMENT RECORDED MAY 19, 1993 AND KNOWN AS DOCUMENT NUMBER 93366643, ALL IN COOK COUNTY, ILLINOIS.

Brokers Title Insurance Co.  
1111 W. 22nd Street  
Suite C-10  
Oakbrook, IL 60523

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