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2000-07-18 14:20:38
Cook County Recorder 23.50



HSL Loan No. 1957095-1
Pool No. C92714FT
Loan No. 0400341396

THIS DOCUMENT WAS PREPARED BY
AND WHEN RECORDED MAIL TO:
HOMESIDE LENDING, INC.
7301 BAYMEADOWS WAY
JACKSONVILLE, FL 32256
ATTN: G. AUSTIN

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned,
FLEET MORTGAGE CORP.

(Assignor)

whose address is 1333 MAIN STREET, COLUMBIA, SOUTH CAROLINA 29201
By these presents does convey, grant, bargain, sell, assign, transfer and set over to:

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HOMESIDE LENDING, INC. ITS
SUCCESSORS AND ASSIGNS**

(Assignee)

whose address is P.O. BOX 2026, FLINT, MICHIGAN 48501-2026
the described Mortgage/Deed of Trust, together with the certain note(s) described therein with all interest, all liens and any rights
due or to become due thereon.

Said Mortgage/Deed of Trust is recorded in the State of ILLINOIS, County of COOK.

Mortgage Date: 06/21/1999

Official Records on: 06/28/1999 Original Loan Amount: \$240,000.00

Original Mortgagor: THOMAS J CARDONA, HOLLY S CARDONA

Trustee:

Book: 5974 Page: 0133

Instr #: 99617621 Doc #:
Legal: See Attached Legal Description

Mortgagee: FIRS HOME MTG. CORP.

Section: Lot: Block:
Property/Tax ID # 02-27-102-008

Address: 1058 SOUTH PLUM TREE LN. PALATINE, IL 60067

Date: 05/01/2000

FLEET MORTGAGE CORP.

Gail Brooks
GAIL BROOKS, VICE PRESIDENT

Diana LeBlanc
DIANA LEBLANC, ASSISTANT SECRETARY

STATE of FLORIDA, COUNTY of DUVAL

The foregoing instrument was acknowledged before me this 1st day of May, 2000 by GAIL BROOKS, VICE PRESIDENT and
DIANA LEBLANC, ASSISTANT SECRETARY of FLEET MORTGAGE CORP., A SOUTH CAROLINA Corporation, on behalf
of the corporation. He/She is personally known to me and did take an oath.

Sharon L. Rohn
SHARON L. ROHN, Notary Public
State of FLORIDA at Large, My Commission Expires:



Sharon L. Rohn
MY COMMISSION # CC586607 EXPIRES
September 18, 2000
BONDED THRU TROY FAJN INSURANCE, INC.

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HSL Loan Number: 19570951

Legal Description.

LOT 8 IN PLUM GROVE HILLS UNITS NUMBER ONE BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 27, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.