UNOFFICIAL COPY

Prepared By and Return To:

Return Documents To ATTN: RELEASE DEPARTMENT AURORA LÒAN SERVICES INC. P. O. BOX 1706 SCOTTSBLUFF, NE 69363-1706

Loan No: 8302466 Title Order No:

00536448

4721/0119 52 001 Page 1 of 2000-07-18 14:24:31

Cook County Recorder



SPACE ABOVE THIS LINE FOR RECORDERS USE

CORPORATION ASSIGNMENT OF MORTGAGE

FOR VALUE RECENED, the undersigned hereby grants, assigns and transfer to

AURORA LOAN SERVICES INC.

all beneficial interest-under that certain Mortgage dated NOVEMBER 4, 1997, executed by

ETHELENE WASHINGTON

COAST SECURITY MORTGAGE INC., Lender and recorded Mortgagor(s) to

Document Number in book _ page _, of official records of COOK county, Illinois, describing land stated in said county 97911612 therein as: Juc - 12-4-97

Legal Description as Per Recorded Moragage (SEE ATTACHED)

PRE IN: 20-34-229-022

Address of Premise: 18222 SOUTH LANGLEY AVENUE, CHICAGO, ILLINOIS 60619

TOGETHER with the note or notes therein described or referred to the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

FIRST ALLIANCE MORTGAGE COMPANY

By: Catalina Alvarez, Vice President

STATE OF CALIFORNIA ss

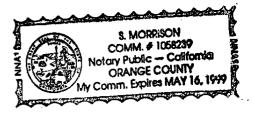
COUNTY OF ORANGE

On JANUARY 9, 1998, before me, S. MORRISON, Notary Public, personally appeared Catalina Alvarez, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

S. MORRISON





RECORD FIRST

UNOFFICIAL COPY

 $00536448_{\ Page \ 2 \ of \ 2}$

EXHIBIT "A"

LOT 7 IN BLOCK 30 IN CHATHAM FIELDS, BEING A SUBDIVISION OF THE NORTHEAST QUARTER OF SECTION 34, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

No. 34, IN C. OCOACOUNTY CLOSELY OF COUNTY CLOSE