## GEORGE E. COLE® LEGAL FORMS

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#39133

WARRANTY DEED Statutory (Illinois) (Individual to Individual)

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THE GRANTORS, ADOLFO GUZMAN AND BERNADINA GUZMAN, HUSBAND AND WIFE

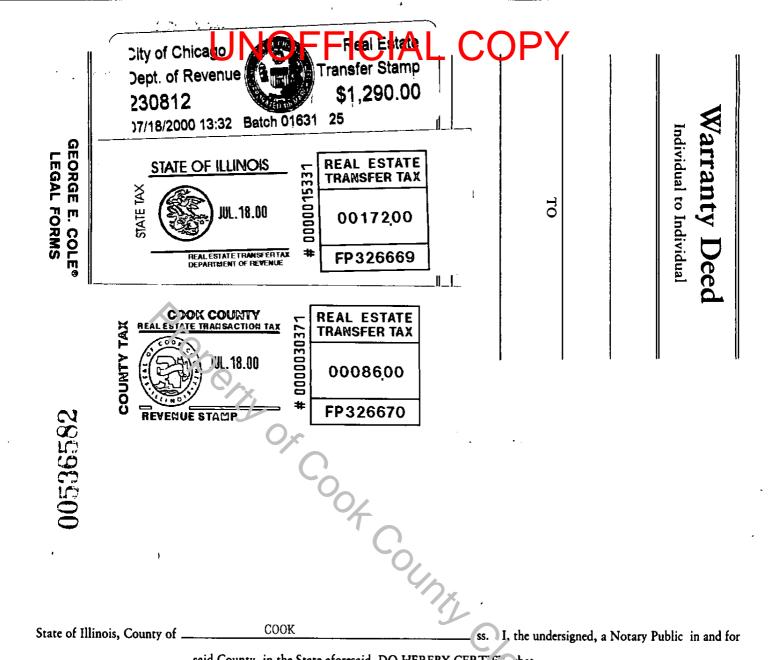
of the _	CITY	of _	CHICAC	<del>30</del>	County of	COOK
State of	ILL	INOIS			for and ir	consideration of
TEN AN	D 00/100	<del></del>				
			)			DOLLARS,
and other	r good and	valuable	considerati	ions .		
			<u> </u>	<u></u>		_ in hand paid,
CONVEY	/ a	ind WAF	RANT _		to to	
KEVIN	H. HUNT	of 18	3230 N.	Lily	7 Lake Ro	l.
		Ι	ounbar,	WI	54719	
			nd Addres			
the follow	wing describe	ed Real I	Estate situ	ated is	n the Coun	ty of
COOK	·			in	the State of	f Illinois to wit:
						C

00536582 170143 32 081 Page 1 of 2 2000-07-18 14:43:19 Cook County Recorder 23.58

Above Space for Recorder's Use Only

LOT 45 IN BLOCK 32 IN ALBERT CROSBY AND OTHERS SUSPIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

OFFICIAL SEAL
ORGE A MARRERO
NOTAT PUBLIC, BTATE OF ILLINOIS
MY COMMISSION EXPIRES:08/19/01



State of Illinois, County ofCOOK	ss. I, the undersigned, a Notary Public in and for						
said County, in the State aforesaid, DO HEREBY CERTIFY hat							
ADOLFO GUZMAN A	ND BERNADINA GUZMAN						
SPECIAL SEAL  JORGENSMARREROON Selv known to me to be the	ne same person S whose rame same subscribed to the						
STATE OF ILLEWIST INSTALL OF ILLEWIST INSTRUMENT, appeared before me this day in person, and acrnowledged that the ey							
sealed and delivered the said instrument as their free and voluntary act, for the uses and							
purposes therein set forth, including the release and waiver of the right of homes eac							
Given under my hand and official seal, this							
Commission expires	Hore O. M.						
NOTARY PUBLIC							
This instrument was prepared by LORGE A. MARRERO, ESQ. 5901 NORTH CICERO, CHICAGO, ILLINOIS 60646							
1/2 5 11 1	(Name and Address)						
Kevin Hunt	SEND SUBSEQUENT TAX BILLS TO:  KEVIN H. HUNT  O.J. IIVW (Name)						
(Name) # \ Ea							
MAIL TO: 3752 W. Altge(8							
(Address)	- S Com Wash (Manue)						
Chaps. In 6064	2751 NORTH ARTESTAN AVENUE						
(City, State and Zip)	(Address)						
(City, State and Zip)	CHICAGO, ILLINOIS 60647						
OR RECORDER'S OFFICE BOX NO.	(City, State and Zip)						
	• • • • • • • • • • • • • • • • • • • •						