

UNOFFICIAL COPY

00536947

4/3/0144 02 001 Page 1 of 2
2000-07-18 16:13:07
Cook County Recorder 23.00



When recorded return to:
BANK ONE, N.A.
Document Follow Up #IN 1-1030
132 E. Washington St. #302
Indianapolis, IN 46204

Prepared By

Loan Number: 10571511

(Space above this line for recording data)

7862133J202
20038444

ASSIGNMENT OF MORTGAGE

Bot
2

For in consideration of Ten dollars in hand paid and other good and valuable consideration received, the undersigned, **RESIDENTIAL MORTGAGE, INC** having its principal place of business at **5901 N MILWAUKEE AVENUE #G, CHICAGO, IL 60646** does hereby sell, assign, transfer and convey to **BANK ONE, N.A.** having its office at **111 Monument Circle, Indianapolis, Indiana 46277-0010**, all right, title and interest in and to that certain Mortgage dated this 12TH day of JULY, 2000, and executed by

DARIUSZ STANKIEWICZ as Mortgagor in favor of the undersigned as Mortgagee, recorded/register with the Recorder of Deeds/Register of Titles COOK County on _____ as document number _____ applicable to the property therein described as follows:

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF 00536946

BOX 333

Property Address: 5472 NORTH LAWLER
CHICAGO, IL 60630

PIN # 13-09-203-010

As of this 12TH day of JULY, ~~19~~2000.

Assignor: **RESIDENTIAL MORTGAGE, INC**

By: **ROBERT SZAFRANIEC**
Its: **PRESIDENT**

State of **ILLINOIS**
County of **COOK**

I, the undersigned, a notary public in and for said county and state aforesaid DO HEREBY CERTIFY, that **ROBERT SZAFRANIEC**, the **PRESIDENT** of **RESIDENTIAL MORTGAGE, INC** appeared before me this day in person and acknowledged that he/she signed the foregoing instrument as his/her free and voluntary act of his/her hand and seal for the uses and purposes therein set forth.

Given under my hand and notary seal this 12TH day of JULY ~~19~~2000.

Notary Public

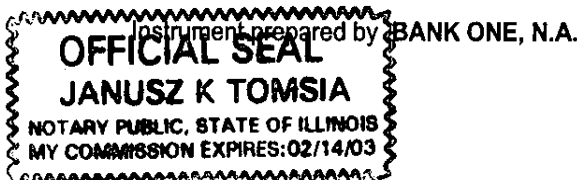


Exhibit A

Legal Description

Loan # 10571511
Borrower: Stankiewicz
Property: 5472 North Lawler
Chicago, IL 60630

LOT 2 IN BLOCK 9 IN HAZELTON'S ADDITION TO FOREST GLEN, SAID ADDITION BEING A SUBDIVISION OF PART OF THE NORTHEAST FRACTIONAL QUARTER OF SECTION 9, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS