APR 20 (1) DANH





Date Of First Registration

DECEMBER THIRD (3rd), 1913
TRANSFERRED FROM 900241

COOK CONVIAL STATE OF (THINOIS) S'S'

I Sidney R. Olsen Registrar of Titles in and for said County, in the State aforesaid, do hereby certify that

WILLIAM JAMES HUDSON AND LORIA HUDSON (Married to each other)
NOT IN TENANCY IN COMMON, BUT IN JOINT TENANCY

of the CITY OF CHICAGO County of

cook and State of

the owner sof an estate in fee simple, in the following described land situated in the County of Cook and State of Illinois.



LOT THIRTY EIGHT -----(38) South Half of LOT THIRTY PANE -----(39)

In Block Seven (7), in Burnside, being a Subdition in the Southeast Quarter (4) of the Southeast Quarter (%) of Section 3, Towns 12p 37 North, Range 14, East of the Third Principal Meridian, 10/4's

25-03-431-017 DA

4767/0248 14 U/1 Page 1 of 2000-07-19 15:16:18

Cook County Recorder

Subject to the Estates, Easements, Incumbrances and Charges noted on the following memorials page of this Certificate.

Wilness My hand and Official Seal

this FOURTEEN (14th)	_day of	APRIL		1975
Millie 4/14/75	-	_ Sancy	R Olm	
Form No. 1	OR	· + 11 0T. F1	(D)(D)	(11.

	0053779	m vilai		0537709
DOCUMENT NO.	OF ESTATES, EASEMENTS, INCU	MBRANCES A	AND CHARGES O DATE OF REGISTRATIO YEAR-MONTH-DAY-HOU	N CICHATURE OF BEC
In Duplicate	General Taxes for the year 1974.  Subject to General Taxes levied in the Mortgage from William J. Hudson and Lot Talman Federal Savings and Loan Associ	ria Hudson, to		July R Oh

2802620

a corporation of the United States, to secure their note in the principal sum of \$12,000.00, payable as therein stated. For particulars see Document. (Affidarit of no United States Tax Lien attached). Apr. 1,1975 Apr. 14, 1975 11:39AM Mortgagee's Duplicate Certificate S62356 issued 4/14/75 on Mortgage # 2802620...

ment 28422

SUBJECT TO POSSIBLE UNITED STATES FEDERAL TAX LIEN, AS SHOWN IN FEDERALTAX LIEN SEARCH ATTACHED TO DOCUMENT

buck, emises.

Nov. 21, 1975 3:36 PM Ledry CC NUMBER 2842217.
Firaning Statement; Wm. J. Hudson Debtor; Sears Roebuck,
Secured Party lists fixtures affixed to foregoing premises.
For particulars see Document.

OF COOK COUNTY CLERK'S OFFICE No Filma 2-21-84

2842217