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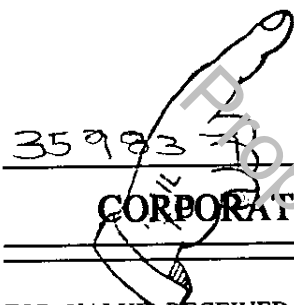
Loan #: 09-66-06767
Prepared By:

414 70025 82 002 Page 1 of 2
2000-07-19 09:38:13
Cook County Recorder 23.50



When Recorded Mail To:
SECURITY MORTGAGE, INC.
15 SPINNING WHEEL RD.,
SUITE 410
HINSDALE, ILLINOIS 60521

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
BRIDGEVIEW OFFICE



Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 09-66-06767

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to PNC MORTGAGE CORP. OF AMERICA

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JULY 17, 2000 executed by JAMES T. GIBSON III AND CAROL L. GIBSON ~~JOINT TENANTS~~

HUSBAND AND WIFE

to SECURITY MORTGAGE, INC., AN ILLINOIS CORPORATION
a corporation organized under the laws of the State of ILLINOIS

and whose principal place of business is 15 SPINNING WHEEL RD., SUITE 410, HINSDALE, ILLINOIS 60521 and recorded as Document No. _____, by the County COOK

Recorder of Deeds, State of ILLINOIS described hereinafter as follows:
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

A.P.N. #: 01-27-406-013-0000

00537064

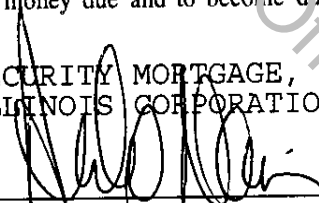
P.I.N.: 01-27-406-013-0000

Commonly known as: 20 REVERE DRIVE, SOUTH BARRINGTON, ILLINOIS 60010

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

SECURITY MORTGAGE, INC., AN
ILLINOIS CORPORATION



On JULY 17, 2000 before me, the undersigned a Notary Public in and for said County and, State, personally appeared ALDO NARIS known to me to be the PRESIDENT

By: ALDO NARIS
Its: PRESIDENT

Handwritten initials

of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Witness:

Notary Public _____
COOK County,

My commission Expires: 01/14/03



Loan No.: 09-66-06767

Date: JULY 17, 2000

Property Address:

20 REVERE DRIVE
SOUTH BARRINGTON, ILLINOIS 60010

Exhibit "A"

Legal Description

LOT 121 IN SOUTH BARRINGTON LAKES UNIT 2, BEING A SUBDIVISION OF PART OF SECTION 27, TOWNSHIP 42 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 25, 1978 AS DOCUMENT NUMBER LR 3041883 IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

A.P.N. # : 01-27-406-013-0000