UNOFFICIAL COP90537308

2000-07-19 13:20:07

Cook County Recorder

25.00

Prepared By:

Key Mortgage Services,

Inc.

733 Lee Street, Suite 110

Des Plaines IL 60016

00537308

After Recording Return To:

Key Mortgage Services,

733 Lee Street, Suite 110 Des Plaines IL 60016

COOK COUNTY

RECORDER
EUGENE "GENE" MOORE
ROLLING MEADOWS

-[Space Above For Recorder's Use]-

ASSIGNMENT OF MORTGAGE

LOAN NO. 0011356284

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to PHH Mortgage Services
6000 Atrium Way, Mount Laurel, N. 03054

00537307

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage

July 14, 2000 to secure payment of Five Hundred Thousand

(U.S. 500,000.00) executed by An Undivided One Half Interest in Barry G. Collins Trustee of the Barry G. Collins Trust Agreement lated February 2, 1998 and An Undivided One Half Interest in Mary Lynn Collins, Trustee of the Mary Lynn Collins Trust Agreement dated June 24, 1998, as Tenants in Common

to Key Mortgage Services, Inc. , a corporation organized under the laws of Illinois and whose address is 733 Lee Street, Suite 110, Des Plaines IL 60016 , and recorded in Book, Volume, or Libor No. , at page (or as No.), by the Cook County Pecorder's Office, State of IL described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION RIDER

P.I.N. / Tax I.D. No.: 14-32-134-055-1006

Commonly known as: 2043 North Magnolia Chicago, IL 60614

Box 393

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GEN127

Document Express, Inc.



UNOFFICIAL COPY 3

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor's and or assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

	Key Mortgage Services,
Witness	Inc. (Assignor)
Witness	By: Vilissall Lajdonsi
	(Signature Milissa M. Najdowski
20.	Vice President
STATE OF IL	
COUNTY OF Cook	C
On July 14, 2000	, before m., the undersigned a Notary Public in and for said County and
Vice President signed and sealed on behalf of said of	, known to me to be the of the corporation herein which executed the within instrument, was corporation pursuant to its by-laws or a resolution of its Board of Directors trument to be free act and deed of said corporation.
(Seal)	Deer Milyer
OFFICIAL SEAL KAREN M. YOUNG Y PUBLIC STATE OF ILLINOIS	My Commission Expires:
MMISSION EXPIRES 09/17/2001	O/Sc.

UNOFFICIAL COPY 3 OF 3 OF 3

Legal Description:

PARCEL 1:

UNIT 2043 IN MAGNOLIA STREET RESIDENCES CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 28, 29 AND 30 IN BLOCK 5 IN THE SUBDIVISION OF BLOCK 13 IN SHEFFIELD'S ADDITION TO CHICAGO IN THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 91508753 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE 4, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 91508753.

COMMONLY KNOWN AS: 2043 MAGNOLIA STREET CHICAGO ILLINOIS 60614

LINOIS 6061.