

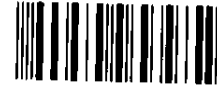
Prepared By:

UNOFFICIAL COPY

KAREN TOKARSKI
7 NORTH LONGCOMMON ROAD
RIVERSIDE, ILLINOIS 60546

00538420

4752/0090 25 001 Page 1 of 2
2000-07-19 11:26:59
Cook County Recorder 23.50



00538420

and When Recorded

1ST ADVANTAGE MORTGAGE, L.L.C.
7 NORTH LONGCOMMON ROAD
RIVERSIDE
ILLINOIS 60546
ATTN: CORRES. DOC: OPERATIONS

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 096866909

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
PNC MORTGAGE CORP. OF AMERICA
75 NORTH FAIRWAY DRIVE
VERNON HILLS, ILLINOIS 60061

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **JUNE 28, 2000**
executed by **MICHAEL V. BUCHMAN, MARRIED AND DARCY A. BUCHMAN, MARRIED**
to **1ST ADVANTAGE MORTGAGE, L.L.C.**

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **7 NORTH LONGCOMMON ROAD RIVERSIDE, ILLINOIS 60546**

and recorded in Book/Volume No. _____, page(s) * _____, as Document No. _____, County Records, State of **ILLINOIS** described hereinafter as follows: (See Reverse for Legal Description) Commonly known as **2222 SOUTH 5TH AVENUE, NORTH RIVERSIDE, ILLINOIS 60546** **00538419**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF **COOK**

1ST ADVANTAGE MORTGAGE, L.L.C.

On **JUNE 28, 2000** before
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared **Paul J. Lueken** known to me to be the **President** and known to me to be

Paul J. Lueken
By: **Paul J. Lueken**
Its: **President**

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

By:
Its:

Witness: **"OFFICIAL SEAL"**
KAREN A. TOKARSKI
Notary Public, State of Illinois
My Commission Expires **9-16-2001**

Notary Public *Karen A. Tokarski*
COOK County,
My Commission Expires **9-16-2001**

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

1170911 AT6 3/3

ATGF, INC.

2 of 2

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00538420

096866909

RIDER - LEGAL DESCRIPTION

LOT 25 IN BLOCK 1 IN KOMAREK'S WEST 22ND STREET SECOND ADDITION, BEING
A SUBDIVISION OF THE WEST 1/2 OF THE NORTH WEST 1/4 OF SECTION 26,
TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN,
IN COOK COUNTY, ILLINOIS.

15-26-103-023