

UNOFFICIAL COPY

00538594

4754/0064 27 001 Page 1 of 3
2000-07-19 10:03:06
Cook County Recorder 25.50



00538594

Assignment of Mortgage

Loan No.: 14980436
Date: FEBRUARY 12, 1999

FOR VALUABLE CONSIDERATION, PRISM MORTGAGE COMPANY,

AN ILLINOIS CORPORATION

, Assignor

(whether one or more), hereby sells, assigns, and transfers to
COUNTRYWIDE HOME LOANS, INC.

400 COUNTRYWIDE WAY, SIMI VALLEY, CA 93065 - 6298

, Assignee

(whether one or more), the Assignor's Interest in the Mortgage dated 02/12/99

executed by

COLLEEN M. MULCAHY, AN UNMARRIED WOMAN

as Mortgagor, to PRISM MORTGAGE COMPANY

AN ILLINOIS CORPORATION

as Mortgagee, and filed for record FEBRUARY 23, 1999 as Document Number
99177800 (or in Book _____ of _____ page _____), in the

Office of the (County Recorder) (Registrar of Titles) of COOK County,
ILLINOIS, described hereinafter as follows:

SEE ATTACHED EXHIBIT "A"

TAX ID#17-08-443-032 (PARCEL 1), 17-08-443-020 (PART OF PARCEL 2)
17-08-443-021 (PART OF PARCEL 2) 17-08-443-022 (PART OF PARCEL 2)
17-08-443-023 (PART OF PARCEL 2 AND OTHER PROPERTY),
17-08-443-012 (PART OF PARCEL 3), 17-08-443-013 (PART OF PARCEL3)
17-08-443-014 (PART OF PARCEL 3), 17-08-443-015 (PART OF PARCEL3)
17-08-443-016 (PART OF PARCEL 3), 17-08-443-017 (PART OF PARCEL3)
17-08-443-018 (PART OF PARCEL 3), 17-08-443-019 (PART OF PARCEL3)
17-08-443-018 (PART OF PARCEL 3), 17-08-443-019 (PART OF PARCEL3)

5/18
230
5/18
5/18

UNOFFICIAL COPY

00538594

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

PRISM MORTGAGE COMPANY
AN ILLINOIS CORPORATION

By Eileen J. O'Connor
EILEEN J. O'CONNOR
Its: WAREHOUSE BANK MANAGER

STATE OF IL

COUNTY OF COOK

}
} ss.
}

On this 12TH day of FEBRUARY, 1999, before me, a Notary Public within and for said County, personally appeared EILEEN J. O'CONNOR **WAREHOUSE BANK MANAGER**

Personally known to me to be the duly authorized agent of the ASSIGNOR and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent of the ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth.

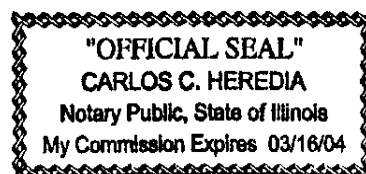
Carlos C. Heredia
Signature of Person Taking Acknowledgment

My Commission Expires: 03/16/04

This Instrument was drafted by and return to:

Notarial Stamp or Seal (or other Title or Rank)

PRISM MORTGAGE COMPANY, ATTN: FINAL DOCS
440 NORTH ORLEANS
CHICAGO, IL 60610



FILE NUMBER:
98-1719

SCHEDULE A CONTINUED

LEGAL DESCRIPTION:

PARCEL A

UNIT 321 IN BLOCK "X" CONDOMINIUM AS DELINEATED ON A SURVEY OF PART OR PARTS OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

PARCEL 1:

LOTS 1 THROUGH 11 IN CARPENTER AND STRONG'S RESUBDIVISION OF LOTS 1 TO 10 IN SUBDIVISION OF BLOCK 47 IN CARPENTER'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOTS 12, 13, 16, 17, 20, 21, AND 24 IN CARPENTER'S RESUBDIVISION OF BLOCK 47 IN CARPENTER'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

LOTS 1 TO 8 IN THE SUBDIVISION OF LOTS 11, 14, 15, 18, 19, 22 AND 23 IN CARPENTER'S RESUBDIVISION OF BLOCK 47 IN CARPENTER'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

AND ALL PUBLIC ALLEYS LYING BETWEEN THE ABOVE REFERENCED PARCELS;

WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 98977346 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL B

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-73, A LIMITED COMMON ELEMENT AS DEPICTED ON THE SURVEY ATTACHED TO THE CONDOMINIUM DECLARATION RECORDED AS DOCUMENT 98-977346

PARCEL C

THE EXCLUSIVE RIGHT TO THE USE OF STORAGE SPACE P-73, A LIMITED COMMON ELEMENT AS DEPICTED ON THE SURVEY ATTACHED TO THE CONDOMINIUM DECLARATION RECORDED AS DOCUMENT 98-977346