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Cook County Recorder 25.50



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Property of Cook County Clerk's Office

Assignment of Mortgage

Loan No.: 19100062
Date: MARCH 20, 2000

FOR VALUABLE CONSIDERATION, PRISM MORTGAGE COMPANY,
AN ILLINOIS CORPORATION, Assignor
(whether one or more), hereby sells, assigns, and transfers to
CHASE MORTGAGE COMPANY
3415 VISION DRIVE, COLUMBUS, OH 43219, Assignee
(whether one or more), the Assignor's Interest in the Mortgage dated 03/20/00 executed by
JAMES J. JAGIELSKI AND SHARAREH S. JAGIELSKI, HUSBAND AND WIFE

as Mortgagor, to PRISM MORTGAGE COMPANY
AN ILLINOIS CORPORATION
as Mortgagee, and filed for record April 11, 2000, as Document Number
00251221 (or in Book _____ of _____ Page _____), in the
Office of the (County Recorder) (Registrar of Titles) of COOK County,
ILLINOIS, described hereinafter as follows:

SEE LEGAL DESCRIPTION ATTACHED AS SCHEDULE "C"

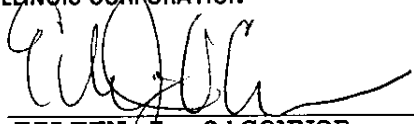
APN: 17-22-104-028- VOLUME 512

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TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

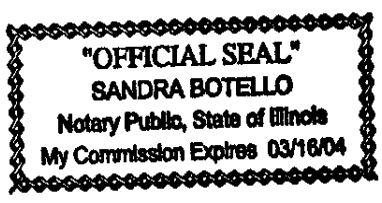
PRISM MORTGAGE COMPANY
AN ILLINOIS CORPORATION

By 
EILEEN J. O'CONNOR
Its: WAREHOUSE BANK MANAGER

STATE OF IL.
COUNTY OF Cook. } ss.

On this 20TH day of MARCH, 2000, before me, a Notary Public within and for said County, personally appeared EILEEN J. O'CONNOR WAREHOUSE BANK MANAGER

Personally known to me to be the duly authorized agent of the ASSIGNOR and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent of the ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth.




Signature of Person Taking Acknowledgment

My Commission Expires: 3-16-04

This Instrument was drafted by and return to:
RICHARD KWILOSZ
PRISM MORTGAGE COMPANY, ATTN: FINAL DOCS
440 NORTH ORLEANS
CHICAGO, IL 60610
Notarial Stamp or Seal (or other Title or Rank)

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00251221

EXHIBIT "A"

LEGAL DESCRIPTION FOR 1307 SOUTH WABASH LOFT CONDOMINIUMS

Unit 213 and Parking Space 3 in Film Exchange Lofts Condominium Association, as delineated on the survey of certain lots or parts thereof in Lunt & Hamlin's Subdivision, being a Subdivision located in Section 2, Township 39 North, Range 14, East of the Third Principal Meridian, which survey is attached as Exhibit "___" to the Declaration of Condominium Ownership recorded 3/20/00 as Document 00196242 in Cook County, Illinois, together with an undivided percentage interest in the common elements appurtenant to said Unit, as set forth in said Declaration.

"MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE SUBJECT UNIT DESCRIBED HEREIN, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID LAND SET FORTH IN THE DECLARATION OF CONDOMINIUM.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN."

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