

Prepared By:

UNOFFICIAL COPY 00538630

LEONA SONNE/KATHY  
5207 NORTH HARLEM  
CHICAGO, ILLINOIS 60656

4754/0100 27 001 Page 1 of 2  
2000-07-19 10:41:58  
Cook County Recorder 23.50



and When Recorded Mail To

FLAGSTAR BANK, FSB  
FINAL DOCS, MAIL STOP 3-530  
2600 S. TELEGRAPH ROAD  
BLOOMFIELD HILLS, MICHIGAN 48302-0953

**BOX 370**

SPACE ABOVE THIS LINE FOR RECORDER'S USE

**Corporation Assignment of Real Estate Mortgage**

LOAN NO.: 998102129

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

**FLAGSTAR BANK, FSB**  
**2600 TELEGRAPH ROAD-SUITE 100**  
**BLOOMFIELD HILLS, MICHIGAN 48302-0953**

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **JUNE 12, 2000** executed by **LETCHESAR STRELKOV**

to **SONNE FINANCIAL, INC.**

a corporation organized under the laws of **THE STATE OF ILLINOIS** and whose principal place of business is **5207 NORTH HARLEM CHICAGO, ILLINOIS 60656**

and recorded in Book/Volume No.

No. **00495078** COOK hereinafter as follows:

page(s) \_\_\_\_\_, as Document described  
County Records, State of **ILLINOIS**  
(See Reverse for Legal Description)

Commonly known as **1083 SOUTH WOLF, DES PLAINES, ILLINOIS 60018**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**  
COUNTY OF \_\_\_\_\_

**SONNE FINANCIAL, INC.**

On **JUNE 12, 2000** before \_\_\_\_\_  
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

*Lyona M. Sonne*  
By: \_\_\_\_\_  
Its: **President**

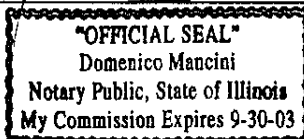
known to me to be the and

known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

By: \_\_\_\_\_  
Its: \_\_\_\_\_  
Witness: *Carl S. Sonne*

Notary Public *[Signature]* County, \_\_\_\_\_  
My Commission Expires **9/30/2002**

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)



ATGF, INC. 1167372 / 1

*[Handwritten initials]*

00538630

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Rev. 05/05/97  
DPS 049

08-19-209-033

Property of Cook County Clerk's Office

LOT 30 IN WESTFIELD WOLF ROAD, ADDITION TO DES PLAINES, BEING A  
SUBDIVISION OF THE WEST 173 FEET OF THE EAST 1/2 OF THE NORTHEAST 1/4  
OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION

988102129