

UNOFFICIAL COPY 00538050

4/60/00 5 38 001 Page 1 of 2  
2000-07-19 10:07:00  
Cook County Recorder 23.50

After Recording Return To:  
**PEELLE MANAGEMENT CORPORATION**  
ASSIGNMENT JOB #90603  
P.O. BOX 1710  
CAMPBELL, CA 95009-1710  
1-408-866-6868



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11477670 000000 1114776700  
12-031-0000 N

CHASE MANHATTAN MORTGAGE CORPORATION,  
1500 N. 19TH STREET, MONROE, LA 71201-4994  
ATTENTION: FINAL DOCS

**ASSIGNMENT OF MORTGAGE**

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

CHASE MANHATTAN MORTGAGE CORPORATION, a New Jersey Corporation  
whose address is 343 Thornall St., Edison, NJ 08837

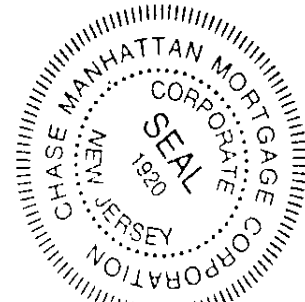
2993776 12-031  
440 (assignor)

by these presents does convey, grant, bargain, sell, assign, transfer and set over the described mortgage, bearing the date of 30TH day of September 1999, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

**BANKERS TRUST COMPANY AS TRUSTEE**  
**3 Park Place, Sixteenth Floor, Irvine, California 92714**

Said mortgage is recorded on 10-4-99  
in the State of ILLINOIS, COOK COUNTY

INST: 999 35094



**ORIGINAL MORTGAGOR(s)** MASSOGLIA JOHN M  
MASSOGLIA CARLENE A

**ORIGINAL MORT. AMT:** \$305,600 **PARCEL ID#** 03-16-407-015-0000  
**PROPERTY ADDRESS:** 2340 E WALDEN LANE, ARLINGTON HEIGHTS, IL 60004  
**LEGAL DESCRIPTION:** SEE ATTACHED

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its duly authorized officers.

Dated: 10/05/99

CHASE MANHATTAN MORTGAGE CORPORATION,

By: [Signature]  
PATRICIA COFFEY, ASSISTANT TREASURER

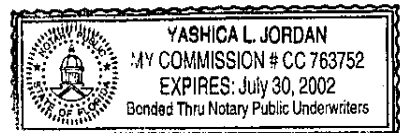
By: [Signature]  
AMY K. GOIDELL, ASSISTANT TREASURER

By: [Signature]  
ILEANA WHITE

HILLSBOROUGH COUNTY, FLORIDA

On 10/05/99, before me, the undersigned, a Notary Public for said County and State, personally appeared PATRICIA COFFEY AND AMY K. GOIDELL personally known to me to be the persons that executed the foregoing instrument, and acknowledged that they are ASSISTANT TREASURER AND ASSISTANT TREASURER respectively of CHASE MANHATTAN MORTGAGE CORPORATION, and that they executed the foregoing instrument and affixed its corporate seal as its duly authorized officers and that such execution was done as the free act and deed of CHASE MANHATTAN MORTGAGE CORPORATION, made by virtue of a Resolution of its Board of Directors.

Notary: [Signature] YASHICA L. JORDAN HILLSBOROUGH COUNTY, FLORIDA  
My Commission Expires 07/30/02



Prepared by: MARIA MOFFETT, Chase Manhattan Mortgage Corporation  
343 Thornall St., Edison, NJ 08837

Handwritten initials/signature

# UNOFFICIAL COPY

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LEGAL: LOT 27 IN LAKE ARLINGTON TOWNE UNIT 4, BEING A SUBDIVISION  
IN THE SOUTHEAST 1/4 OF SECTION 16, TOWNSHIP 42 NORTH, RANGE  
11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,  
ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED JULY 29,  
1986 AS DOCUMENT 86-322995, IN COOK COUNTY, ILLINOIS.

ADDRESS: 2340 WALDEN  
ARLINGTON HEIGHTS, IL 60004

PIN: 03-16-407-015-0000

Property of Cook County Clerk's Office