

UNOFFICIAL COPY

WHEN RECORDED, MAIL TO:

CitiFinancial Mortgage Company
P.O. Box 271329
Tampa, FL 33688-1329

00538338

4752/0008 25 001 Page 1 of 2
2000-07-19 09:17:37
Cook County Recorder 43.50



00538338

1284520 JL

TC 1083072



Order No. H27949
Escrow No.
Loan No. 5310065

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Assignment of Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
IMC MORTGAGE COMPANY d/b/a IMCC FINANCIAL
whose mailing address is 5901 E. FAULK AVE TAMPA FL 33617

all of the undersigned's right, title and interest in, to and under that certain Mortgage dated JULY 24, 1997
executed by EUGENE WILLIAMS, AN UNMARRIED MAN, as mortgagor,
to BNC MORTGAGE, INC., A CALIFORNIA CORPORATION, as mortgagee,

and recorded either
 concurrently herewith; or
 as Instrument No. 97576405 on 8-7-97 in book _____, page _____
in the Official Records in the Recorder of Deeds office of COOK County,
ILLINOIS, describing land therein as:

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

TOGETHER with the note or notes therein described or referred to, the money due and to become due
thereon with interest, and all rights accrued or to accrue under said Mortgage.

STATE OF CALIFORNIA SS.
COUNTY OF ORANGE
On JUL 31 1997 before me,
Michele Be Dell personally appeared CARL SHADLE
VICE PRESIDENT

BNC MORTGAGE, INC., A
CALIFORNIA CORPORATION

CARL SHADLE
VICE PRESIDENT

personally known to me (or proved to me on the basis of
satisfactory evidence) to be the person(s) whose name(s)
is/are subscribed to the within instrument and
acknowledged to me that he/she/they executed the same in
his/her/their authorized capacity(ies), and that by
his/her/their signature(s) on the instrument the person(s),
or the entity upon behalf of which the person(s) acted,
executed the instrument.

WITNESS my hand and official seal

Signature

MICHELE BEDELL
Commission # 1134834
Notary Public - California
Orange County
My Comm. Expires Apr 18, 2001
(This area for official notarial seal)

S-N
P.3
N-
M-p
GAB

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EXHIBIT A"
PROPERTY LEGAL DESCRIPTION

Legal Description:

THE SOUTH 1/2 OF LOT 8 IN BLOCK 17 IN THE SUBDIVISION OF THAT PART OF SECTION 33, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH LIES WEST AND SOUTHWEST OF HOLLAND SETTLEMENT ROAD AND SOUTHWEST OF VINCENNES ROAD AND EAST OF CHICAGO, ROCK ISLAND AND PACIFIC RAILROAD IN SOUTH ENGLEWOOD, IN COOK COUNTY, ILLINOIS.

Pin. 20-83-318-010