UNOFFICIAL CONSCIONAL 25 MIL Page 1 /

2000-07-19 09:26:10

Cook County Recorder

23.50

RELEASE OF MORTGAGE OR TRUST DEED BY A NATIONAL BANKING ASSOCIATION (ILLINOIS)



FOR THE PROTECTION OF 17 F OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First Midwest Bank, National Association of the County of Dupage and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the capcellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto GAWAINE PERKINS AND MARY PERKINS and their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever the bank may have acquired in, through or by a certain MORTGAGE, bearing date the 25TH day of AUGUST, 1998, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book --- of records, on page ---, as Document No. 9884 3395, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOT 345 IN EIGHT ADDITION TO BURNSIDE'S LAKEWOOD ESTATES, A SUBDIVISION OF PART OF THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 33, TOWNSAIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 31-33-406-028

Address(es) of premises: 22805 LAKESHORE DRIVE, RICHTON PARK, IL 60471

Witness our hands, this 24TH day of MAY, 2000.

FIRST MIDWEST BANK, NATIONAL ASSOCIATION

Dy. [2000]

Dorothy Gibbs

Its: Assistant Vice President

Dy. Coxxxx

Conni Norman

Its: Vice President

5-72 5-Myk

## **UNOFFICIAL COPY**

This instrument was prepared by:

First Midwest Bank, N.A. CO: 38348 P.O. Box 6480 Vernon Hills, IL 60061

STATE OF ILLINOIS

COUNTY OF LAKE

GIVEN under my hand and notary 'eal this 25

\_\_ day of

\_, 20\_*00*\_.

Copy Office

"OFFICIAL SEAL"
Sharon Tjader
Notary Public, State of Illinois
My Commission Expires 03-02-2002

N tary Public

Commission Expires

03-02-02-

MAIL TO:

FIRST MIDWEST BANK, N.A. P.O. BOX 6480 VERNON HILLS, IL 60061 LN #: 1700197229