AFTER RECORDING REFORM TO 4792/0022 25 001 Page 1 of

2000-07-19 09:31:46

Cook County Recorder

25.50



After Recording Return to: Richardson Consulting Group 505-A San Marin Dr., #110 Novato CA 94945



LEGAL, PIN #, AND PROPERTY ADDRESS: SEE ATTACHED

NORWEST		LN#			Assignment of Mortgage /			
	INO.	101	00100			ed of Trust /	- •	
MORTGAGE	, IIV	193	18100		Dee	ed to Secure	Debt	
Pool #:	<i>y</i>	LP	D#: 106	7	Loan #:	7732392		
For value received, Inc. a Minnesota	corporatio	n, by n erg	0/	ne change EMC 1 909 H	<i>hereby sells, a</i> Viortgage Corpora Idden Ridge Dr., S	Ste. 200, Irving,	nsfers to TX 75038	
its successors and as secure debt executed	ssigns, all its i d by _WILLIA	right, title a ∖M R. HILL	nd in.∉rest III, DIVO′≺	in and to a	certain mortgage SINCE MARRIEI	e, deed of trust, O TO	, deed to	
				10		······································		
and begins the date	- H	000				FUNDING CO		
and bearing the date recorded in the office		3RD	day of		MARCH	_ A.D. 19 _9	93 aı	
State of	ILLINOIS		COOK in Bo	-l-	<u></u>		Count	
as Document No.	93165274	on the	<i>III 6</i> 0 4TH	day of	MARCH	at Page	40 00	
Signed the	9TH	day of	4111	_ ^{Uay U} ' . JUNE			. 19 _93	
olgijed tile	. 3111	_ uay oi		JUNE	A 5 19			
	ALIS			Norw By	EDWARD OLSO ASSISTANT SE	Son Sau	0	
State of MINNE	SOTA		}					
County of HENI	VEPIN			}				
On this 9	day of	JUN		A.D. 19	99 befor	e me, a Notary	Public,	
personally appeared			OLSON		800 LaSalle Ave.	Suite 1000 Mpls,	MN 55402	
to me known, who bei	ing duly swori	n, did say t	hat (he/she) is the		ANT SECRET		
of Norwest Mortgage,	Inc., a Califo	rnia corpor	ation, form	erly known	as Norwest Mort	gage, Inc., a M	innesota	
corporation, by merge PREPARED BY: NORWEST MORTGAGE, I PO BOX 1629	INC.	hange, and -	d that said i	Ta	was signed on be Licia Pol Public	phalf of said co.	rporation.	
MINNEAPOLIS, MN 55440		- 		=	······································	~~~~	WĒ	
Attn: RAUL M GO	NZALEZ/ MS	10575		Z			>	

UNOFFICIAL COPY

00538352

County, Illinois:

LOT 39 AND THE SOUTH 8 FEET OF LOT 40 IN BLOCK 8 IN CHARLES L. HUTCHINSON'S COOK SUBDIVISION OF THE NORTH EAST QUARTER OF THE NORTH EAST QUARTER OF SECTION 35, Tax 1.D. #:20-35-214-008

tax 1.D. #:20-35-214-008

which has the address of 8023 SOUTH BLACKSTONE AVENUE [City]

Illinois 6061's ("Property Address");

[Zip Code] TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK

Schedule I UNOFFICIAL COPY

EMC Loan Number:

1958602

00538352

Assignment of Mortgage

IA 1

From: MIDWEST FUNDING CORPORATI

To: INDEPENDENCE ONE MORTGAGE

Date Recorded: 3/16/1993

Book Volume:

Page:

Document Number: 93197293

Assignment of Mortgage

IA₂

From: INDEPENDENCE ONE MORTGAGE

To: NORWEST MORTGAGE INC.

©ate Recorded: 1/26/1995

Bcok Volume:

Page:

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Coop Colling Clert's Office Document Number: 95059555