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Cook County Recorder

CMI P.O. BOX 790002 ST. LOUIS, MO 63179-0002 CMI ACCOUNT #0010030235 PREPARED BY: SHANNO' LANIER

02002783

WHEN RECORDED. RETURN TO: JIN K PAK 3931 W CHASE AVE LINCOLNWOOD, IL 60712-1003

RELEASE OF MORTGAGE BY CORPORATION:

KNOW ALL MEN BY THESE FFESENTS, THAT CITIMORTGAGE INC. F/K/A CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITIBANK FSB , A CORPORATION ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF DELAWARE HAVING ITS PRINCIPAL OFFICE AT 12855 NORTH DUTER FORTY, ST. LOUIS, MISSOURI 63141 FOR IN CONSIDERATION, OF ONE DOLLAR AND FOR OTHER GOOD AND CONSIDERATIONS, THE RECEIPT OF WHICH IS LEREBY CONFESSED, DOES HEREBY REMISE, CONVEY, RELEASE AND QUIT-CLAIM UNTO THE CHICAGO TRUST CO NOT PERSONALLY BUT AS TRUSTEE UNDER TRUST AGREEMENT DATED MARCH 14, TRUSTEE UNDER TRUST AGREEMENT DATED MARCH 14, 1997 AND KNOWN AS TRUST NO 1104602 OF THE COUNTY OF CRAWFORD, STATE OF ILLINOIS, ALL RIGHTS TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE DEED BEARING THE DATE OF MARCH 18, 1997, RECORDED IN THE RECORDER'S OFFICE OF CRAWFORD COUNTY IN THE STATE OF LLLINOIS IN THE BOOK NO. N/A OF RECORDS ON PAGE N/A ASSIGNMENT OF RENTS RECORDED MARCH 24, 1997 AS DOC # 97200469 AS DOCUMENT NO. 97200470 TO THE PREMISES THERLIP DESCRIBED, SITUATE IN THE COUNTY OF CRAWFORD AND THE STATE OF ILLINOIS AS FOLLOWS, TO-WIT:

SEE ATTACHED/OTHER SIDE

TAX IDENTIFICATION #02013020250000 COMMONLY KNOWN AS: 1804, 1806, 1808 & 1810 S GREEN PALATINE, IL 60074

7/7/C

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THIS RELEASE IS MADE, EXECUTED AND DELIVERED PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION.

IN TESTIMONY WHEREOF, THE SAID CITIMORTGAGE INC. F/K/A CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITIBANK FSB , HATH HEREUNTO CAUSED ITS CORPORATE SEAL TO BE AFFIXED AND THESE PRESENTS TO BE SIGNED BY ITS VICE PRESIDENT, ON JULY 3, 2000.

CITIMORTGAGE INC. F/K/A CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITIBANK **FSB**

MINIMINITATION ORTGAGE BY: DEBBIE S. MORROW VICE PRESIDENT STATE OF MISSOURI MANIMINI)ss COUNTY OF ST. LOUIS

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID DO CERTIFY THAT DEBBIE S. MORROW PERSONALLY KNOWN TO ME TO BE THE VICE PRESIDENT OF CITIMORTGAGE INC. F/K/A CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITIBANK FSB , WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON AND SEVERALLY ACKNOWLEDGED THAT AS SUCH VICE PRESIDENT HAS SIGNED AND DELIVERED THE SAID INSTRUMENT OF WRITING AS SAID CORPORATION, AND CAUSED THE SEAL OF SAID CORPORATION TO BE AFFIXED THERETO PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRLCTORS OF SAID CORPORATION AS HIS/HER FREE AND VOLUNTARY ACT, AND AS THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND NOTARIAL SEAL ON JULY 3, 2000.

SBOHRER Notary Public - Notary Seal STATE OF MISSOURI ST. LOUIS COUNTY MY COMMISSION EXP. JULY 28,2003

NOTARY PUBLIC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE NEEDS BE FILEI WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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PARCEL 1:

LOT 10 IN THE MAPLES PLAT OF PLANNED UNIT DEVELOPMENT IN THE WEST 1/2 OF THE NORTHEAST 1/4 OF TAZ FORTHEAST 1/4 OF SECTION 12, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 28, 1978 AS DOCUMENT 24422957 AND CERTIFICATE OF CORRECTION RECORDED JULY 10, 1980 AS DOCUMENT 25509964, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1, AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS, AND EASEMENTS RECORDED AGA.

COUNTY CORTS OFFICE MARCH 21, 1980 AS DOCUMENT 25398981, FOR INGRESS AND EGRESS, IN COOK COUNTY, ILLINOIS.