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**RECORDATION REQUESTED BY:**

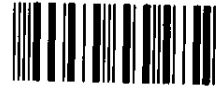
CIB Bank  
20527 LaGrange Road  
Frankfort, IL 60423

**WHEN RECORDED MAIL TO:**

CIB Bank  
20527 LaGrange Road  
Frankfort, IL 60423

**00539520**

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**2000-07-19 15:34:00**  
Cook County Recorder 27.00



00539520

**FOR RECORDER'S USE ONLY**

This Modification of Mortgage prepared by: CIB Bank  
900 E. Higgins Road  
Elk Grove Village, IL 60007

1062  
78-18-941 OF BGL MODIFICATION OF MORTGAGE

THIS MODIFICATION OF MORTGAGE IS DATED JUNE 14, 2000, BETWEEN Marine Trust and Investment Company, under Trust Agreement dated 9/22/99 and known as Trust No. 80-5012, as Trustee, (referred to below as "Grantor"), whose address is 533 Ashland Avenue, Chicago Heights, IL 60411; and CIB Bank (referred to below as "Lender"), whose address is 20527 LaGrange Road, Frankfort, IL 60423.

**MORTGAGE.** Grantor and Lender have entered into a mortgage dated September 28, 1999 (the "Mortgage") recorded in Cook County, State of Illinois as follows:

Recorded on 9/30/99 with the Cook County Recorder's Office as Document No. 99929460.

**REAL PROPERTY DESCRIPTION.** The Mortgage covers the following described real property (the "Real Property") located in Cook County, State of Illinois:

**SEE ATTACHED "EXHIBIT - LEGAL DESCRIPTION", WHICH IS MADE AN INTEGRAL PART HEREOF.**

The Real Property or its address is commonly known as Sibley and Greenwood, Dolton, IL 60419. The Real Property tax identification number is 29-11-129-037-0000, 29-11-130-035-0000 and 29-11-133-020-0000.

**MODIFICATION.** Grantor and Lender hereby modify the Mortgage as follows:

**UNDER "INDEBTEDNESS", CHANGE LAST SENTENCE TO READ AS FOLLOWS:**

At no time shall the principal amount of indebtedness secured by the Mortgage, not including sums advanced to protect the security of the Mortgage, exceed \$5,878,575.00.

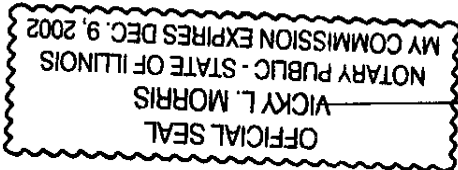
**UNDER "NOTE", CHANGE TO READ AS FOLLOWS:**

The word "Note" means the promissory note or credit agreement dated June 14, 2000, in the original principal amount of \$4,878,575.00 from Grantor and any co-borrowers to Lender, together with all renewals of, extensions of, modifications of, refinancing of, consolidations of, and substitutions for the promissory note or agreement.

All other terms and conditions remain unchanged..

**CONTINUING VALIDITY.** Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification

**BOX 333-CM**



My commission expires 12/9/02

Notary Public in and for the State of Illinois

By Vicky Morris

Residing at 8537 S. George Rd  
Frankfort, IL 60433

Modification on behalf of the corporation.

On this 14 day of July, 2002, before me, the undersigned Notary Public, personally appeared Trust Officer of Marine Trust and Investment Company, under Trust Agreement dated 9/22/99 and known as Trust No. 80-5012, and known to me to be an authorized agent of the corporation that executed the Modification of Mortgage and acknowledged the Modification to be the free and voluntary act and deed of the corporation, by authority of its board of directors, for the uses and purposes therein mentioned, and on oath stated that he or she is authorized to execute this Modification and in fact executed the

COUNTY OF Cook

( ss )

STATE OF Illinois

CORPORATE ACKNOWLEDGMENT

By: [Signature] Authorized Officer

LENDER: CIB Bank

By: [Signature] Trust Officer

80-5012

BORROWER: Marine Trust and Investment Company, under Trust Agreement dated 9/22/99 and known as Trust No.

80-5012 AND DATED SEPTEMBER 22, 1999.

EACH GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE, AND EACH GRANTOR AGREES TO ITS TERMS. BORROWER IS EXECUTING THIS MODIFICATION, NOT PERSONALLY, BUT AS TRUSTEE UNDER THE TRUST AGREEMENT DESCRIBED AS

or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

(Continued)

LENDER ACKNOWLEDGMENT

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STATE OF Illinois )

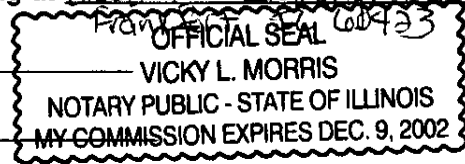
COUNTY OF Cook ) ss

On this 14 day of July, 20 00, before me, the undersigned Notary Public, personally appeared Kevin Lietz and known to me to be the Vice President authorized agent for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that he or she is authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By Vicky L. Morris Residing at 20527 S. LaGrange Rd

Notary Public in and for the State of Illinois

My commission expires 12/9/02



Cook County Clerk's Office

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## EXHIBIT - LEGAL DESCRIPTION

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THE WEST 317.11 FEET OF A TRACT OF LAND BEGINNING AT THE SOUTHWEST CORNER OF THE SOUTH 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 11, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, THENCE NORTH 10 CHAINS; THENCE EAST 10 CHAINS; THENCE SOUTH 10 CHAINS; THENCE WEST 10 CHAINS TO THE POINT OF BEGINNING;

ALSO

ALL OF LOT 20 IN DOLTON INDUSTRIAL PARK, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 10, TOWNSHIP 36 NORTH, RANGE 14, ALSO PART OF THE NORTHWEST 1/4 OF SECTION 11, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN;

ALSO

ALL OF LOTS 1 TO 36, BOTH INCLUSIVE, IN BLOCK 4 IN GREENWOOD TERRACE, BEING A RESUBDIVISION OF BLOCKS 1, 2, 4, 5 AND 6 AND BLOCK 3 (EXCEPT LOTS 29 TO 36 INCLUSIVE) OF SUBDIVISION OF PART OF THE SOUTH 25 ACRES OF THE EAST 1/2 OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 11, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH LOT 1 IN BERNHARD ENGLE'S SUBDIVISION OF SAID SECTION;

ALSO

ALL OF THE 16 FOOT WIDE PUBLIC ALLEYS IN BLOCK 4 IN SAID GREENWOOD TERRACE VACATED BY ORDINANCE RECORDED AS DOCUMENT 20312113;

ALSO

INGLESIDE AVENUE (66 FEET WIDE) LYING SOUTH OF THE WESTERLY PROLONGATION OF THE CENTER LINE OF 149TH STREET AND LYING NORTH OF THE NORTH LINE OF SIBLEY BOULEVARD AND LYING NORTHEASTERLY OF THE NORTHEASTERLY LINE OF GREENWOOD ROAD AND THE WEST 1/2 OF ELLIS AVENUE (33 FEET WIDE) LYING SOUTH OF THE EASTERLY PROLONGATION OF THE CENTER LINE OF 149TH STREET AND LYING NORTH OF THE NORTH LINE OF SIBLEY BOULEVARD AND THAT PART OF THE SOUTH 1/2 OF 149TH STREET (33 FEET WIDE) LYING EAST OF THE NORTHERLY PROLONGATION OF THE EAST LINE OF INGLESIDE AVENUE AND LYING WEST OF THE NORTHERLY PROLONGATION OF THE WEST LINE OF ELLIS AVENUE ALL AS HERETOFORE DEDICATED IN SUBDIVISION OF PART OF THE SOUTH 25 ACRES OF THE EAST 1/2 OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 11, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN TOGETHER WITH LOT 1 IN BERNHARD ENGLE'S SUBDIVISION IN SAID SECTION AND VACATED BY ORDINANCE RECORDED AS DOCUMENT 20312113 ALL IN COOK COUNTY, ILLINOIS, EXCEPTING FROM THE ABOVE PARCELS THAT PART OF SIBLEY BOULEVARD DEDICATED FOR PUBLIC USE AND DESCRIBED AS FOLLOWS:

THE SOUTH 50.00 FEET OF THE FOLLOWING DESCRIBED PARCEL OF LAND; THE WEST 317.11 FEET OF A TRACT OF LAND BEGINNING AT THE SOUTHWEST CORNER OF THE SOUTH 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 11, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN; THENCE NORTH 10 CHAINS; THENCE EAST 10 CHAINS; THENCE SOUTH 10 CHAINS; THENCE WEST 10 CHAINS TO A POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.