

UNOFFICIAL COPY

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7/7/00 072 02 001 Page 1 of 2
2000-07-19 14:59:28
Cook County Recorder 23.50

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



00539622

Loan No. 00000003015051739

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MORTGAGE SERVICES, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Richard G. Katz And Judith Katz, Husband And Wife, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of May 3, 1993, and recorded on May 10, 1993, in Document 93346900 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

LOT 72 IN EDGAR S. OWENS LINCOLN AND DEVON AVENUE SUBDIVISION OF BLOCK 4 IN ENDERS AND MUNO'S SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. P.I.N.103542015; 103542016

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 3453 ARTHUR AV, LINCOLNWOOD, IL, 60645-0000

Witness my hand and seal June, 26, 2000.

CHASE MORTGAGE SERVICES, INC.
F/K/A CHASE MANHATTAN MORTGAGE CORPORATION,
F/K/A CHASE HOME MORTGAGE CORPORATION

Rose Powell
Vice President



S-V
P-2
S
M-1
JB


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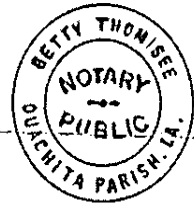
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State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Rose Powell, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MORTGAGE SERVICES, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal June, 26, 2000.


Betty Thomisee
Notary Public
Lifetime Commission



Prepared by: Sheila Price
Chase Manhattan Mortgage Corporation
1500 North 19th Street
P.O. Box 4025
Monroe, LA 71211-9981

Loan No: 000000003015051739
County of: Cook
Investor No: ZZZ
Investor Category:
Investor Loan No: 24

Property of Cook County Clerk's Office