| WARRANTY | FICIAL CO478/0103 02 001 Page 1 of 2 |
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| HINOIG CEATHERDY | Cook County Grand |
| ILLINOIS STATUTORY | 23.00 |
| (Individual 2003 5557) | ii XXXII B (D) BKIK (BKIB) - |
| MAIL TO: | () I HIN B I I I BIND ! |
| Robert Gebert | 00539653 |
| 200 W. Adams St - Suite 2215 | |
| Chicago, IL 60606 | |
| | |
| • | |
| NAME & ADDRESS OF TAXPAYER: | · |
| LPZ Associates Limited | · |
| Partnership 3050 W. 26th Street | RECORDER'S STAMP |
| | RICORDER 5 STAMP |
| Chicago, IL 60023 | |
| 100 | |
| THE GRANTOR(S) Paul L. Werd and | Dorothy Word Bucho a c C |
| of the City of Chicago | County of Cook State of Illinois |
| | |
| in hand paid, CONVEY(S) AND WARRANT(S) | DOLLARS and other good and valuable considerations LPZ Associates Limited Partnership, an Illinois |
| KXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX | rtue of the Laws of the State of Illinois |
| naving its principal office at the following address _ | 1050 W. 26th Street, Chicago |
| 7 | |
| County of Cook State of III | Linois all interest in the following described real estate situated |
| n the County of <u>Cook</u> , in the | State of Illinois, to wit: |
| LOTS 44, 45, 46, 47, 48, 49, 50, 51 | , AND THE NORTH 15 61/96 FEET OF LOT 52 IN BLOCK 13 ℓ |
| IN WALKER'S DOUGLAS PARK ADDITION T | CO CHICAGO IN SECTION 24. TOWNSHIP 39 NORTH RANGE / |
| 13, EAST OF THE THIRD PRINCIPAL MER | RIDIAN, IN COOK COUNTY, ILLINOIS |
| Subject to: Public and utility | easements and roads and highways, if any, |
| and general taxes f | or the year 1999 and subsequent years. |
| | * |
| NOTE: If complete leg | al cannot fit in this space, leave blank and attach a |
| | et, with a minimum of 1/2" clear margin on all sides. |
| ereby releasing and waiving all rights under and l | by virtue of the Homestead Exemption Laws of the State of Illinois. |
| Demonstrate No. 1 () | · /C |
| Property Address: 2128-2148 S. Wastern | and 16-24-428-014 |
| Property Address: 2128-2148 S. Western | Ave., Chicago, IL 60608 |
| Dated this 6th day of Jul | Ly 2000 |
| Warofly a werd. | (Seal) (Seal) |
| Dorothy Werd | Paul D. Werd |
| | (Seal) |
| | |
| NOTE: PLEASE TYPE | OR PRINT NAME BELOW ALL SIGNATURES |
| | |
| COMPLIMENTS OF | ® _® Chicago Title Insurance Company |
| | OTTO DE LA COMPANIA DEL COMPANIA DE LA COMPANIA DEL COMPANIA DE LA |
| | BOX 333 |
| | |

UNOFFICIAL COPRISTS

| County of Lake } | | | |
|---|--|--|--|
| I, the undersigned, a Notary Public in and f | or said County, | in the State afores | aid, CERTIFY THAT |
| personally known to me to be the same person s whose | name s are | subscribed to | the foregoing instrument, |
| appeared before me this day in person, and acknowledged | hat they | signed, sealed and delive | ered the said instrument as |
| their free and voluntary act, for the uses and purpo | ses therein set forth | , including the release | and waiver of the right of |
| homestead. | 6 th day | | <u>4.7%</u> |
| Given under my hand and notarial seal, this | ገ | 1 | <u>,2000 </u> |
| • | Jt. | Lawren WC | /Euro 8 |
| My commission expires on | 20 | | Notary Public |
| 1-Ty commission expires on | | - , | · |
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| 0, | | | |
| S OFFICIAL CEAL S | 6 12 | OTATI | |
| S OFFICIAL STAL | 6634 60.00.018 0 6 7 8 | SIAII | OF ILLINOIS = |
| MARVIN W TEMPLE S NOTARY PUBLIC, STATE OF ILLINOIS S | 20 × 00 × 00 × 00 × 00 × 00 × 00 × 00 × | | TATE TRANSFER TAX |
| MY COMMISSION EXPIRES:03/17/71 | 8. 6 0 0 | JUL 18'00 DE | * A 5 5 0. 0 0 |
| Casananna | (2) | P.B. 10686 RE | /ENUE |
| IMPRESS SEAL HERE | _ | | · . |
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| 9 | 4 | | |
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| NAME and ADDRESS OF PREPARER: | EXEMPT UND | ER PROVISIONS C | F PARAGRAPH |
| Marvin W. Temple | hica io- | SE | CTION 2, 200. 14 |
| 555 Skokie Blvd., Suite 595 | | TRANSFER ACT | · |
| Northbrook, Illinois 60062 | DATE: 16 | 100 A 1 A | . |
| | S ILAG | yer, Seller or Represent | H-7 |
| | Dignature of Duy | yer, Seller or Represent | ative |
| This conveyance must contain the name and a | Idrass of the Granter | e for tax hilling nurnose | s: (55 ILCS 5/3-5020) |
| and name and address of the person preparing | the instrument: (55 | ILCS 5/3-5022). | , |
| and name and address of the person proporting | · · · · · · · · · · · · · · · · · · · | 0. | |
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| mail to: | ANSFER TAX 5 5 0. 0 0 | ' ! ! | C |
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| | | County | N C |
| Subsequent tax bills to: | ESTA ESTA ESTA DEPT | | |
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| 1 | PB. 10666 | REAL REVENUE STAMP P.B. 11424 | WARRANTY DEED ILLINOIS STATUTORY NDIVIDUAL TO CORPORATION FROM |
| | 501000 | _ ∝ <u>≈</u> | 9 D |

CO' NO! 016