

UNOFFICIAL COPY

00539029

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2000-07-19 13:45:54
Cook County Recorder 25.50

RELEASE OF MORTGAGE AND
ASSIGNMENT OF RENTS BY A
NATIONAL BANKING ASSOCIATION
(ILLINOIS)



00539029

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS That First Midwest Bank, National Association of the County of Dupage and State of Illinois for and in consideration of the payment of the indebtedness secured by the CONSTRUCTION MORTGAGE AND ASSIGNMENT OF RENTS hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto BLUE ISLAND CITIZENS FOR PERSONS WITH DEVELOPMENTAL DISABILITIES INC. A/K/A BLUE ISLAND CITIZENS FOR THE MENTALLY RETARDED, INC. = 005-009, 0011-015, 018 AND 020; BLUE ISLAND CITIZENS FOR PERSONS WITH DEVELOPMENTAL DISABILITIES, INC. 003, 017 AND 019, and their legal representatives and assigns, all the right, title, interest, claim or demand whatsoever the bank may have acquired in, through or by a certain CONSTRUCTION MORTGAGE AND ASSIGNMENT OF RENTS, bearing date the 30TH day of APRIL, 1999, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book --- of records, on page ---, as Document No. 99515325 AND 99515326, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

SEE ATTACHED EXHIBIT "A"

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 25-31-433-003-005, 006, 007, 008, 009, 011, 012, 013, 014, 015, 017, 018
& 020

Address(es) of premises: 1962 BROADWAY, BLUE ISLAND, IL. 60406

Witness our hands, this 29TH day of JUNE, 2000.

5-7
P3
5-
M-7
JHC

FIRST MIDWEST BANK, NATIONAL ASSOCIATION

By: [Signature]

Its: Senior Vice President

By: [Signature]

Its: Vice President

This instrument was prepared by:

First Midwest Bank, N.A.
P.O. Box 9003
Gurnee, IL. 60031

STATE OF ILLINOIS

COUNTY OF Cook

I, the undersigned, a notary public in and for said County, In the State aforesaid, DO HEREBY CERTIFY that Michael J. Leonard, personally known to me to be the Senior Vice President of First Midwest Bank, N.A., a national banking association, and Patricia C. Patt, personally known to me to be the Vice President, of said national banking association, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Senior Vice President and Vice President, they signed and delivered the said instrument, pursuant to authority given by the Board of Directors of said national banking association, as their free and voluntary act, and as the free and voluntary act of said national banking association, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 30th day of June, 2000.

[Signature]
Notary Public

Commission Expires _____

MAIL TO:

FIRST MIDWEST BANK, N.A.
P.O. BOX 9003
GURNEE, IL. 60031
LN# 1008911-29116
Customer Mailing Address : 2155 BROADWAY, BLUE ISLAND, IL. 60406-3050



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EXHIBIT "A"

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PARCEL 1: LOTS 51, 52, 53, 54, 55, 76, 75, 74, 73, 72 THE EAST 10 FEET OF LOT 50 AND EAST 10 FEET OF LOT 77 IN THE RESUBDIVISION OF BLOCKS 87 AND 88, THE SOUTH 1/2 OF BLOCKS 89 AND 90 (EXCEPT THE WEST 70 FEET OF BLOCK 90,) BLOCK 101 AND 102 (EXCEPT THE WEST 70 FEET OF BLOCK 101) ALSO THAT PORTION OF VACATED EXETER STREET LYING BETWEEN BLOCKS 87 AND 88 AND BETWEEN THE NORTH LINE AND THE SOUTH LINE OF SAID BLOCKS EXTENDED; ALSO THAT PORTION OF "COLONADE ROW" NOW VACATED LYING BETWEEN THE SOUTH 1/2 OF SAID BLOCKS 89 AND 90 AND BETWEEN THE SOUTH LINE AND THE EAST AND WEST CENTER LINE OF SAID BLOCKS EXTENDED ALL IN "PORTLAND" A SUBDIVISION IN THE SOUTH EAST 1/4 OF SECTION 31, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED MARCH 13, 1947 AS DOCUMENT 14012612 IN COOK COUNTY, ILLINOIS. PARCEL II: THE EAST 100 FEET OF THE WEST 130 FEET OF THE SOUTHEAST 1/4 OF SECTION 31, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE SOUTH LINE OF CANAL STREET (EXCEPT ABANDONED CANAL FEEDER) AND LYING NORTH OF THE NORTH LINE OF BROADWAY STREET, ALL IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office