



00540537

Recording Requested By/To:

UNITED PANAM MORTGAGE
625 THE CITY DRIVE, STE. 490, ORANGE, CA 92868

2611119 ASSIGNMENT OF MORTGAGE

For Value Received, UNITED PANAM MORTGAGE, A DIVISION OF PAN AMERICAN BANK, FSP, holder of a Mortgage (herein "Assignor") whose address is 625 THE CITY DRIVE, SUITE 490, ORANGE, CA 92868 does hereby grant, sell, assign, transfer and convey, unto

* (SEE ATTACHED ADDENDUM)

, a corporation organized and existing under the laws of (herein "Assignee"), whose address is

a certain Mortgage dated October 25, 1999, made and executed by MIGUEL A. MEDINA AND MARIBEL MEDINA, HUSBAND AND WIFE AS JOINT TENANTS

whose address is

2906 NORTH SPRINGFIELD AVENUE, CHICAGO, IL 60618

to and in favor of UNITED PANAM MORTGAGE, A DIVISION OF PAN AMERICAN BANK, FSB, upon the following described property situated in COOK, State of ILLINOIS: LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

* Recorded on 11-03-1999

ASSESSOR'S PARCEL #: 13-26-119-037-0000

such Mortgage having been given to secure payment of One Hundred Twenty-Nine Thousand, Six Hundred and No/100 (\$ 129,600.00)

which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as No. 09034607*) of the COUNTY _____, State of COOK COUNTY, ILLINOIS

together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

LOAN #: 390-00114967-1

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on November 12, 1999

Witness NORMA RESENDIZ

Witness TIM TERRONES

UNITED PANAM MORTGAGE, A DIVISION OF PAN AMERICAN BANK, FSB (Assignor)

By: Ruth A. Bargy (Signature)

RUTH A. BARGY VICE PRESIDENT

Attest

Seal:

This Instrument Prepared By: N. RESENDIZ address: 625 THE CITY DRIVE, SUITE 490, ORANGE, CA 92868 tel. no.: 714-621-3522

State of California } County of Orange } ss.

On November 12, 1999 before me, L. WEED personally appeared RUTH A. BARGY, VICE PRESIDENT personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official seal.

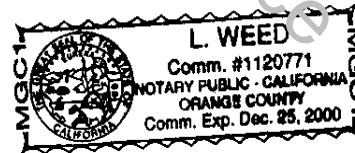
L. WEED

(Seal)

LOAN #: 390-00114967-1

(S) ASSIGNMENT OF MORTGAGE

2611119



{11129910949a}

LEGAL DESCRIPTION

STREET ADDRESS: 2906 NORTH SPRINGFIELD AVENUE

CITY: CHICAGO COUNTY: COOK

TAX NUMBER: 13-26-119-037-0000

LEGAL DESCRIPTION:

LOT 10 IN BLOCK 3 IN BAKER'S SUBDIVISION BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTH 1/2 OF LOT 15 IN DAVLIN KELLEY AND CARROLL'S SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 26, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

When Recorded, Mail and Return To:

HFS Wholesale Document Verification

577 Lamont Rd.

P.O. Box 247

Elmhurst, IL 60126

2611119

Cook County Clerk's Office

*** ADDENDUM**

Mortgage Electronic Registration Systems, Inc., its successors and assigns, as nominee for Household Finance Corporation, its successors and assigns. G4318 Miller Rd., P.O. Box 2026, Flint, MI 48501-2026
(assignee)

Mers#: 1000460-000 2611119-9
Ph#: 1-888-679-6377

Property of Cook County Clerk's Office