

Recording Requested by / Return To:
MARKOVITZ BARBARA
6355 N Claremont 3201, CHICAGO IL 60659
90350 3407752



Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: DRAPER & CAMER MORTGAGE CORP.
Original Mortgagor: BARBARA MARKOVITZ, ANTONETT DIMPERIO
Recorded in Cook County, Illinois, on 07/20/96 as Instrument # 96-079218
*** SEE ATTACHED ADDENDUM ***

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 06/28/2000
Wells Fargo Home Mortgage, Inc.
F/K/A Norwest Mortgage, Inc.

By:
K.E. Palmer, Jr.
Vice President

Attest: Diane Cardoza
Assistant Secretary

State of California
County of Santa Clara
On 06/28/2000, before me, the undersigned, a Notary Public for said County and State, personally appeared K.E. Palmer, Jr., personally known to me to be the person that executed the foregoing instrument, and acknowledged that he is Vice President of Wells Fargo Home Mortgage, Inc., and that he executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of Wells Fargo Home Mortgage, Inc..

Notary: Kim Gorman
My Commission Expires January 11, 2002

Prepared by: E. N. Harrison
Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868
LN# 3407752 P.I.F.: 06/01/00
FINAL RECON.IL 90350 1.00 1 06/28/00 03:16:43 12-031 IL Cook 5544:25 10



5-1
P-2
M X

ADDENDUM TO RELEASE OF MORTGAGE

90350 Loan #: 3407752 (12-031 IL Cook)

Tax ID: 10-36-321-062 & 067

Date of mortgage: 01/26/96 Amount of mortgage: \$105828.00 Address: 3117 W. Arthur Avenue Chicago IL 60645

LOT 39 AND 40 (EXCEPT THE WEST 77.33 FEET THEREOF) (EXCEPT AN EASEMENT OF SOUTH 23 FEET OF LOT 40 IN REINBERG'S NORTH CHANNEL SUBDIVISION IN THE SOUTHWEST 1/4 OF THE FRACTIONAL SOUTHWEST 1/4 OF SECTION 36, TOWNSHIP 41 NORTH RANGE 13, SOUTH OF THE INDIAN BOUNDARY LINE, AND EASET OF THE THIRD PRINCIPAL MERIDIAN, IN COO9K COUNTY, ILLINOIS ALSO THE EAST 22 FEET OF THE WEST 99.33 OF LOT 41 (EXCEPT THE SOUTH 10 FEET THEREOF) IN REINBERG'S NORTH CHANNEL SUBDIVISION IN THE SOUTHWEST 1/4 OF THE FRACTIONAL SOUTHWEST 14 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE INDIAN BOUNDARY LINE, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office