

UNOFFICIAL COPY

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4781/0068 51 001 Page 1 of 3  
2000-07-19 12:47:28  
Cook County Recorder 25.50

Prepared by and after recording mail to:

SMI/Attn. Sherry Doza  
P.O. Box 540817  
Houston, Texas 77254-0817  
Tel. (800) 795-5263



00540588



Illinois

County of Cook

Loan #: 0602747748

Index: 260452

JobNumber: 405\_2001

### RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: RAFAEL SERRATO AND MARIA SERRATO  
 Original Mortgagee: EXECUTIVE FINANCIAL CORPORATION  
 Original Loan Amount: \$135,950.00  
 Property Address: 3244 W PIERCE, CHICAGO, IL 60651-2453  
 Date of DOT: 4/17/98  
 Date Recorded: 5/1/98  
 Doc. / Inst. No: 98357316  
 PIN: 16-02-203-013-0000  
 Legal: See Exhibit 'A' Attached Hereto And By This Reference Made A Part Hereof

IN WITNESS WHEREOF, STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK, has caused these presents to be executed in its corporate name and seal by its authorized officers this 5th day of June 2000 A.D.

STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK

*Carlton B. Johnson*

Carlton B. Johnson  
Vice President



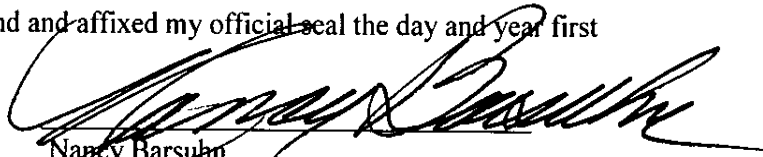
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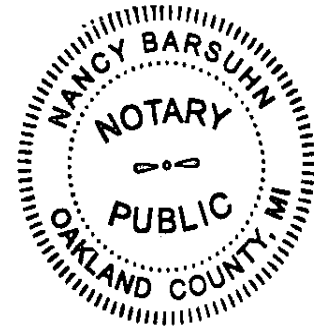
STATE OF Michigan  
COUNTY OF Oakland

On this the 5th day of June 2000 A.D. , before me, a Notary Public, appeared Carlton B. Johnson to me personally known, who being by me duly sworn, did say that (s)he is the Vice President of STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK , and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said Carlton B. Johnson acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



Nancy Barsuhn  
Notary Public, Oakland County  
My Commission Expires 4/13/2003



Property of Cook County Clerk's Office



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98357316

LEGAL DESCRIPTION RIDER

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SEE ATTACHED LEGAL DESCRIPTION RIDER

P.A.N.: 16-02-203-013-0000

LOT 21 IN BLOCK 1 IN VIERCE'S HUMBOLDT PARK ADDITION TO CHICAGO SAID ADDITION  
BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 (EXCEPT THE  
SOUTHWEST 1/4 THEREOF) OF SECTION 2, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE  
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office

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