

UNOFFICIAL COPY

Loan #: 611073015

Prepared By:

00540785

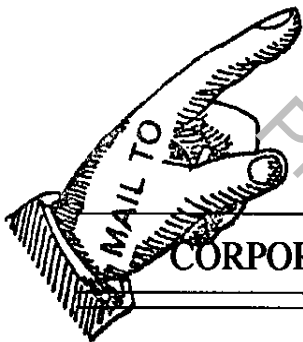
4778/0075 97 001 Page 1 of 1
2000-07-19 12:37:15
Cook County Recorder 23.50

Prepared by!
When Recorded Mail To:

MANUFACTURERS BANK
1200 N. ASHLAND AVENUE
CHICAGO, ILLINOIS 60622



00540785



Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 611073015

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to ABN AMRO MORTGAGE GROUP, INC., 2600 WEST BIG BEAVER ROAD, TROY, MICHIGAN 48084 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JUNE 5, 2000 executed by STANLEY WOLINSKI AND LESLIE WOLINSKI AS JOINT TENANTS

husband & wife

to MANUFACTURERS BANK, AN ILLINOIS BANKING CORPORATION a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 1200 N. ASHLAND AVENUE, CHICAGO, ILLINOIS 60622 and recorded as Document No. _____, by the County COOK

Recorder of Deeds, State of ILLINOIS described hereinafter as follows:
LOT 22 (EXCEPT THE NORTH 12.85 FEET THEREOF) AND THE NORTH 21.42 FEET OF LOT 23 IN BLOCK 4 "LAWRENCE LAWNS" A SUBDIVISION OF LOT 2 IN C.R. BALL'S SUBDIVISION OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT SCHOOL LOT) AND THE NORTH 25.4 ACRES OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 13, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

A.P.N. #: 13-18-104-053-0000

P.I.N.: 13-18-104-053-0000

Commonly known as: 4609 SAYRE, HARWOOD HEIGHTS, ILLINOIS 60656

Together with the note or notes therein described or referred to, the money due and to become due hereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

MANUFACTURERS BANK, AN ILLINOIS
BANKING CORPORATION

On JUNE 5, 2000 before me, the undersigned a Notary Public in and for said County and, State, personally appeared Stephen D. Conroy known to me to be the Assistant Vice President of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Stephen D. Conroy

By: Stephen D. Conroy
Its: Assistant Vice President

Notary Public

Charmaire Miller

County, _____

My commission Expires: 8-26-2003

PROFESSIONAL NATIONAL
TITLE NETWORK, INC.

Witness: *James A. Toscano*

