INOFFICIAL CORY

11:49:56

PREPARED BY AND RETURN

TRACEY IMHOFF

TAYLOR, BEAN & WHITAKER MORTGAGE CORP. 1417 N MAGNOLIA AVENUE

OCALA, FLORIDA 34475

62400 TBW FILE NO

124886043 INVESTOR LOAN NO.

COMMITMENT/POOL NO. 9912276052

306802810 GMAC LOAN NO



ASSIGNMENT OF

MORTGAGE/SECURITY DEED/DEED OF TRUST

FOR VALUE RECEIVED, the undersigned grants, assigns and transfers to:

GMAC Mortgage Corporation

a Pennsylvania Corporation with an office located at 3451 Hammond Avenue, Waterloo, IA 50702

all rights, title and interest in and to that certain Mortgage/ Security Deed/ Deed of Trust dated December 17, 1999 executed

FOTIS LIMPERIS and PENNY ♠ IMPERIS

Taylor, Bean & Whitaker Mortgage

December 22, recorded on 199,9 it Fook/Volume No. Document No. in the records of 09185838 COOK , as well as to the land described therein. Illinois

page as County, State of

For legal description, see Exhibit "A" attached hereto and made a part hereof.

TOGETHER WITH the Note or Notes described or referred to, the above due and to become due thereon with interest, and all rights accrued or to accrue under said instrument.

Signed, sealed and delivered in the presence of:

WITNESS

WITNESS

TAYLOR, BEIN & WHITAKER MORTGAGE CORP.

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LEEB FARKAS Sepretary

State of FLORIDA County of MARION

On this 16th day of May, 2000, before me, a Notary in and for the State and County aforementioned, personally appeared CAROL BARRETT and LEE B. FARKAS, who are personally known to me to be the Asst. Vice-President and Secretary, respectively, of the corporation named herein; who, being duly sworn by me, did state that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that they acknowledge said instrument to be the free act and deed of said corporation.

{SEAL}

My Commission Expires:

NOTARY PUBLIC

NOTARY PUBLIC - STATE OF FLORIDA DAGMAR H. MUELLER COMMISSION # CC779082 EXPIRES 12/20/2002 BONDED THRU ASA 1-868-NOTARY1

UNOFFICIAL COPY 00540885

TBW File No. 62400

Investor Loan No. 124886043 Commitment/Pool No. 9912276052 GMAC Loan No. 306802810

EXHIBIT "A"

LOT 11 IN MILFORD COURT II. BEING A RESUBDIVISION OF PART THE NORTHWEST 1/4 OF SECTION 1. TOWNSHIP 3.7 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN. IN COOK COUNTY, ILLINOIS. P.I.N.#23-01-109-034

Property of County Clerk's Office