NOFFICIAL COR Cook County Recorder

PREPARED BY AND RETURN

TRACEY IMHOFF

TAYLOR, BEAN & WHITAKER MORTGAGE CORP.

1417 N MAGNOLIA AVENUE OCALA, FLORIDA 34475

TBW FILE NO. 56374

INVESTOR LOAN NO. 106215493

COMMITMENT/POOL NO. 9910226016

GMAC LOAN NO. 306802259

ASSIGNMENT OF

MORTGAGE/SECURITY DEED/DEED OF TRUST

FOR VALUE RECEIVED, the undersigned grants, assigns and transfers to:

GMAC Mortgage Corporation

a Pennsylvania Corporation with ar office located at 3451 Hammond Avenue, Waterloo, IA 50702

all rights, title and interest in and to that certain Mortgage/ Security Deed/ Deed of Trust dated September 30, 1999 executed

GRZEGORZ SWIETON and BATTERA SWIETON.

Taylor, Bean & Whitak Mortgage

October 5. 1999 in 3. k/Volume No. in the records of Document No. 99942244 COOK, as well as to the land described therein. Illinois

8 1 7 2 0034 as County, State of

> For legal description, see Exhibit "A" attached hereto and made a part hereof.

TOGETHER WITH the Note or Notes described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said instrument.

Signed, sealed and delivered

in the presence of:

WITNESS

TNESS

TAYLOR, BEAN & WHITAKER MORTGAGE CORP.

BY: Carol Barrett, Asst. Vice-Pr :s. tent

FARKAS,

State of FLORIDA County of MARION

On this 16th day of May, 2000, before me, a Notary in and for the State and County aforementioned, personally appeared CAROL BARRETT and LEE B. FARKAS, who are personally known to me to be the Asst. Vice-President and Secretary, respectively, of the corporation named herein; who, being duly sworn by me, did state that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that they acknowledge said instrument to be the free act and deed of said corporation.

{SEAL}

My Commission Expires:

د.

NOTARY PUBLIC

NOTARY PUBLIC - STATE OF FLORIDA DAGMAR H. MUELLER COMMISSION # CC779082 EXPIRES 12/20/2002 BONDED THRU ASA 1-888-NOTARY1

UNOFFICIAL COPY 00540889 1-0-06

TBW File No. 56374

Investor Loan No. 106215493 Commitment/Pool No. 9910226016 GMAC Loan No. 306802259

EXHIBIT "A"

LOT 116 IN CANTERBURY UNIT TWO SUBDIVISION. BEING A SUBDIVISION IN THE SOUTH 1/2 OF SECTION 14. TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN. IN COOK COUNTY, ILLINOIS. P.I.N.# 06-14-424-001-0000

Probary of Cook County Clerk's Office

MW: Exhibit "A"