

UNOFFICIAL COPY

00540032

Prepared By

ASSOCIATED FINANCIAL SERVICES, INC
910 SKOKIE BOULEVARD-SUITE 114
NORTHBROOK, ILLINOIS 60062

7/16/01 05 001 Page 1 of 2
2000-07-19 12:53:19
Cook County Recorder 23.00



00540032

and When Recorded Mail To

ASSOCIATED FINANCIAL SERVICES, INC.
910 SKOKIE BOULEVARD-SUITE 114
NORTHBROOK
ILLINOIS 60062

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 8188828

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
WELLS FARGO HOME MORTGAGE, INC. A CALIFORNIA CORPORATION
3801 MINNESOTA DRIVE, MAC X7701-022
BLOOMINGTON, MINNESOTA 55431

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JULY 13, 2000
executed by SUSAN B. HARDY AND
SEAN J HARDY, WIFE AND HUSBAND
to ASSOCIATED FINANCIAL SERVICES, INC.

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 910 SKOKIE BOULEVARD-SUITE 114
NORTHBROOK, ILLINOIS 60062

and recorded in Book/Volume No. _____, page(s) _____, as Document
No. _____, COOK 00540031 County Records, State of ILLINOIS described
hereinafter as follows: (See Reverse for Legal Description)

Commonly known as 4620 NORTH KENTON, CHICAGO, ILLINOIS 60630

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

ASSOCIATED FINANCIAL SERVICES, INC.

On JULY 13, 2000 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

SHERWOOD M ZWIRN
known to me to be the PRESIDENT

and GAIL M SELTZER
known to me to be VICE PRESIDENT

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

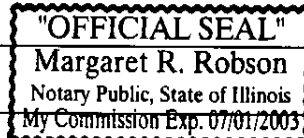
Notary Public _____
Cook County,

My Commission Expires 7/1/2003

By: SHERWOOD M ZWIRN
Its: PRESIDENT

By: GAIL M SELTZER
Its: VICE PRESIDENT

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 333-CTI

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8188828

RIDER - LEGAL DESCRIPTION

LOT 8 (EXCEPT THE NORTH 20 FEET THEREOF) IN BLOCK 16 OF MONTROSE, BEING
A SUBDIVISION IN SECTIONS 15 AND 16, TOWNSHIP 40 NORTH, RANGE 13, EAST
OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

13-15-111-023-0000