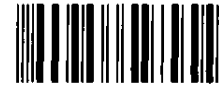


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4771/0075 07 001 Page 1 of 3
2000-07-19 10:35:45
Cook County Recorder 25.50



00540295

Recording Requested By: UNITED FINANCIAL MORTGAGE CORP. 600 ENTERPRISE DRIVE, SUITE 206
OAK BROOK ILLINOIS 60523

Return To: UNITED FINANCIAL MORTGAGE CORP. 600 ENTERPRISE DRIVE, SUITE 206 OAK BROOK
ILLINOIS 60523

This Instrument Prepared By: UNITED FINANCIAL MORTGAGE CORP
address: 600 ENTERPRISE DRIVE, SUITE 206, OAK BROOK, IL 60523-, tel. no.: (630) 571-7222

ASSIGNMENT OF MORTGAGE

LOAN NO.: 20010296
ORDER NO.: 101225

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
600 ENTERPRISE DRIVE, SUITE 206, OAK BROOK, ILLINOIS 60523
does hereby grant, sell, assign, transfer and convey, unto the

a corporation organized and existing under the laws of WENDOVER FINANCIAL SERVICES CORPORATION (herein "Assignee"),
whose address is
a certain Mortgage dated MARCH 03, 2000, made and executed by
ROLF BRANDES, AN UNMARRIED MAN

to and in favor of UNITED FINANCIAL MORTGAGE CORP.

upon the following described

property situated in COOK County, State of Illinois:
SEE COMPLETE LEGAL DESCRIPTION DESCRIBED IN EXHIBIT "A" ATTACHED HERETO AND MADE A PART
HEREOF.

PARCEL NO.: 14-28-317-061-1138/1
Property Address: 444 WEST FULLERTON AVENUE #1608, CHICAGO, IL 60614

such Mortgage having been given to secure payment of
ONE HUNDRED NINETY THOUSAND AND 00/100X
(\$ 190,000.00) (Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No.
) of the Records of County,
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage 12/95
VMP-995(IL) (9608) Amended 8/96

*5/18/00
A310
MYL*

UNOFFICIAL COPY

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

On 3-3-00 before me, the undersigned, a Notary Public in and for the said County and State aforesaid, do hereby certify that JASON SCHIFFMAN appeared to me personally known, who, being duly sworn by me, did say that he/she is the ASSISTANT VICE PRESIDENT of the corporation named herein which executed the within instrument that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

NOTARY PUBLIC [Signature]
COUNTY COOK
My Commission Expires _____

UNITED FINANCIAL MORTGAGE CORP.

By: [Signature]

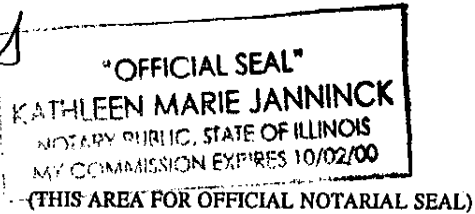
JASON SCHIFFMAN

Its: ASSISTANT VICE PRESIDENT

By: _____

Its: _____

Witness: _____



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LEGAL DESCRIPTION

56205500

Parcel 1:

Unit 1608 and P-11 together with its undivided percentage interest in the common elements in The Park West Condominium, as delineated and defined in the Declaration recorded as document number 97400395, in the Southwest 1/4 of Section 28, Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Parcel 2:

A non-exclusive easement for the benefit of Parcel 1 for ingress and egress, use and enjoyment upon the commercial property as defined, described and declared in the 44th West Fullerton Avenue Declaration of Covenants, Conditions, Restriction and Easements recorded June 5, 1997, as document number 97400394.

Property of Cook County Clerk's Office