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SPECIAL WARRANTY DEED

2000-07-19 14:16:40

Cook County Recorder

25,50

00541150

.

124 Hickory tank Schambert II 60193

NAME & ADDRESS OF TAXPAYER:

RECORDER'S STAMP

THE GRANTOR: MATRIX APITAL BANK, created and existing under and by virtue of the laws of the State of United States for and in consideration of TEN (\$ 10.00) DOLLARS and other good and valuable considerations in hand paid.

CONVEYS to KRZYSZTOR KUZMICZ 6801 South Tripp, Chicago, IL

all interest in the following described Real Estate situated in the County of Cook, in the State of Illinois, to wit:

LOT 40 IN BLOCK 15 IN MARQUETTE ROAD TERPACE, A SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTHEASST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THICD MERIDIAN, IN COOK COUNTY, ILLINOIS.

Subject to: general real estate taxes not due and payable at the time of closing; building lines and building laws and ordinances, use or occupancy restrictions, conditions and covenants of record; zoning laws and ordinances which conform to the present usage of the premises; public and utility easements which serve the premises; public roads and highways, if any; party wall rights and agreements, if any; and limitations and conditions imposed by the Illinois Condominium Property Act and condominium declaration, if applicable.

THIS PROPERTY IS BEING CONVEYED IN "AS IS" CONDITION. Grantor makes no representations or warranties, either express or implied with respect to the condition of the property, habitability, good and workmanlike construction or fitness for a particular purpose and all representations or warranties are hereby expressly excluded.

GRANTOR, for itself and its successors and assigns, covenants and warrants that it has not done or suffered to be done, anything whereby the above-described real estate hereby granted shall or may be encumbered or charged in any manner whatsoever.

Permanent Index Number(s) 19-22-411-001 Property Address: 6801 South Tripp, Chicago, Illinois

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Real Estate Transfer Stamp \$742.50 City of Chicago Dept. of Revenue)7/18/2000 14:34 Batch 5343 17 230822 REAL FST TRANSFED 00049.51 _{JUL. 77.00} 0009900 FP326669 JUL. 17.00

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In Witness Whereof, said Grantor has caused its name to be signed to by MATRIX CAPITAL BANK, these presents by its Nepresident, and attested by its Secretary, this 23 day of Tune, 2000
MATRIX CAPITAL BANK
Attest Saturbard By: Mchille Circocal
Secretary Patrick Houard Michelle Cemosek Senior Vice President Matrix Capital Bank
STATE OF (010 adv), 3 County of Denver) I, the undersigned, a Notary Public, in and for the County and State aforesaid, DO HEREBY CERTIFY, that MICHALL (NOSCH personally known to me to be the NOVILL President, of MATRIX (WITA)
personally known to me to be the <u>SCVLAW</u> said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such <u>SCVLAW</u> President and <u>SCVLAW</u> , they signed and delivered the said instrument, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.
Given under my hand and official seal, this 23 day of June, 2000.
Commission expires () () () () () () () () () () () () ()
MUNICIPAL TRANSFER STAMP (If Registred) ILLINOIS TRANSFER STAMP
NAME & ADDRESS OF PREPARER: KROPIK, PAPUGA & SHAW 120 South LaSalle Chicago Illinois 60603

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Property of Cook County Clerk's Office

My Commission Depression of ACM.