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4779/0220 05 001 Page 1 of UNOFFICIAL CO

Cook County Recorder

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WARRANTY DEED **JLLINOIS STATUTORY** TE, ANTS BY THE ENTIRETY

Chicago Title Insurance Company

THE GRANTOR(S) ANTHONY PRITZEN, Divorced and not since remarried of the Village of Arlington Heights, County of Cook, State of Illino's for and in consideration of TEN & 00/100 DOLLARS, and other good and valuable consideration to them in hand paid, CONVEY(S) and WARRANT(S) to GREGORY J. ROBBINS and MAURA D. ROBBINS

(GRANTEE'S ADDRESS) 847 W. Bradley Place, Chicago, Illinois 60613

of the County of Cook, husband and wife, no' as joint tenants or tenants in common but as tenants by the entirety, the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

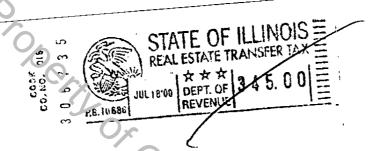
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF THIS IS NOT HOMESTEAD PROPERTY.

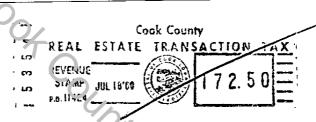
SUBJECT TO: Covenants, conditions and restrictions of record; General taxes for the year 1999 and subsequent years. hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises as husband and wife, not as joint tenants or tenants in common but as tenants 0/6/4: by the entirety forever.

Permanent Real Estate Index Number(s): 14-19-416-035-0000

Address(es) o	of Real Estate	e: 3420 N.	Marshfield, Chicago,	Illinois 60657	2, 1
Dated this	14	_ day of	July	. +9,2000	The state of the s
				ANTHONY	PRITZEA

ADV. VI.0 R2/95 F.1003











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STATE OF IL	LINOIS, COUNTY OF	Cook	SS.	003	, 100
I, the und	dersigned, a Notary Publi RITZEN, Divorced and no	ic in and for said (of since remarried)	County, in the Sta	te aforesaid, DO H	EREBY CERTIFY that
outore me mis	wn to me to be the same day in person, and acknown for the uses and purposes to	iwieugeu that he sig	med scaled and c	lelivered the said inc	strument on his free and
Given under my ha	und and official seal, this " O F-F I C I A I CHE'S FAN A NOTARY FUPLIC, ST MY COMMISSION FY	L SEAL" A. CARINI ATE OF ILLINOIS	- J	M. Al	(Notary Public)
Prepared By:	Christian A. Carini, P.C 7919 N. Lincoln Avenu Skokie, Illinois 60077-3	e			
Mail To: John A. Chambel 10 S. Dearborn Chicago, Illinois	erlin/Scalay + Austral 60603		OUNX,		
Name & Addres GREGORY J. R 3420 N. Marshfi Chicago, Illinois	OBBINS eld		OUNTY	Copy of the second	

EXHIBIT "A" Legal Description

LOT 16 (EXCEPT THE NORTH 11.50 FEET THEREOF) AND LOT 17 IN BLOCK 6 IN L. TURNER'S RESUBDIVISION OF BLOCKS 1, 2, 3, 4, 5 AND 6 IN L.TURNER'S SUBDIVISION OF THE NORTHEAST 1/2 OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 40 NORTH, EAST OF THE THIRD PRINCIPAL MERIDIAN. IN COOK COUNTY, ILLINOIS.