UNOFFICIAL COPY 00542658

4812/0034 97 001 Page 1 of 2000-07-20 10:29:05

Cook County Recorder



Recording Requested by / Return To: Peelle Management Corporation P.O. Box 1710

Campbell, CA 95009-1710

90572 2982177442

Release Of Mortgage

WHEREAS the indebtodness secured by the mortgage described below has been fully paid and satisfied, the unocraigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: AVONEALE SEDERAL SAVINGS BANK

Original Mortgagor: CHICAGO TIVE AND TRUST COMPANY, AS TRUSTEE Recorded in Cook County, Illinois, un 59/31/94 as Instrument # 94771860

\*\*\* SEE ATTACHED ADDENDUM \*\*

NOW THEREFORE, the recorder or cierk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 07/06/00 Manufacturers Bank

Successor by Merger with Avondale Federal Savings Bank

President

Attest: Norm 'larrison Assistant Secreta

State of California County of Santa Clara

On 07/06/00, before me, the undersigned, a Notary Public for said County and State, personally appeared K. E. Palmer, Jr., personally known to me to be the person that executed the foregoing instrument, and acknowledged that he is Vice President of Manufacturers Bank,

and that he executed the foregoing instrument pursuant to a resolution of

its board of directors and that such execution was done as the free act and deed of Manufacturers Bank.

Notary: Kim Gorman

My Commission Expires January 11, 2002

Prepared by: E. N. Harrison

Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868

LN# 2982177442 P.I.F.: 05/31/00

FINAL RECON.IL 90572 Inv: 0 1 07/06/00 04:15:55 12-031 IL Cook 450:3 9

KIM GORMAN COMM.1169006 NOTARY PUBLIC - CALIFORNIA

SANTA CLARA COUNTY lly Comm. Expires JAN: 11, 2002 municipalitica de la constitución de la constitució

## **UNOFFICIAL COPY**

ADDENDUM TO RELEASE OF MORTGAGE

90572 Loan #: 2982177442 (12-031 IL Cook)

00542658

Tax ID: 17-03-200-060 V 49

Date of mortgage: 08/29/94 Amount of mortgage: \$825000.00 Address: 33 E Division St Chicago II 60610 LOT 5 (EXCEPT THE WEST 18 FEET AND EIGHT INCHES THEREOF) AND ALL OF LOT 6 IN THE SUBDIVISION OF PART OF LOT 3 AND ALL OF LOTS 4 AND 5 IN THE SUBDIVISION OF THE NORTH 1/2 OF OUTLOT 1 IN THE CANAL TRUSTEES SUBDIVISION OF THE SOUTH FRACTIONAL 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office