

# UNOFFICIAL COPY

ILLINOIS

COUNTY OF **COOK**  
LOAN NO 1: **003780230**  
LOAN NO 2: **569274**  
INVESTOR: **590823809**  
POOL NO:  
INVESTOR TYPE: **FHLMC**

00542683

4812/0059 97 001 Page 1 of 2  
2000-07-20 10:38:32  
Cook County Recorder 23.50



00542683

**WHEN RECORDED MAIL TO:**

Principal Portfolio Services, Inc.  
3631 S. Harbor Blvd., Suite 200  
PO BOX 25079  
Santa Ana, CA 92704-0951

Prepared By Production Group

## Assignment of Mortgage

**Original Mortgage Amount: 50,000.00**

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to  
**ATLANTIC MORTGAGE & INVESTMENT CORPORATION**

**4348 SOUTHPOINT BOULEVARD, SUITE 101, JACKSONVILLE, FL 32216**

("Assignee") all beneficial interest under that certain mortgage dated **12/3/1992** executed by

**DANIEL L. PESCH, AN UNMARRIED PERSON**

Mortgagor, to

**LIBERTY MORTGAGE CORPORATION NORTHWEST**

Mortgagee, and

recorded as Instrument No. **92946628** on **12/15/1992** in Book  
Page \_\_\_\_\_, of Official Records in the office of the County Recorder of **COOK**

County, Illinois, covering the following described property:

**UNIT 932 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN WEATHERSFIELD LAKE QUADRO HOMES CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 22203942, AS AMENDED FROM TIME TO TIME, IN THE NORTHWEST 1/4 OF SECTION 11 TOWNSHIP 41 NORTH 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said deed of trust.

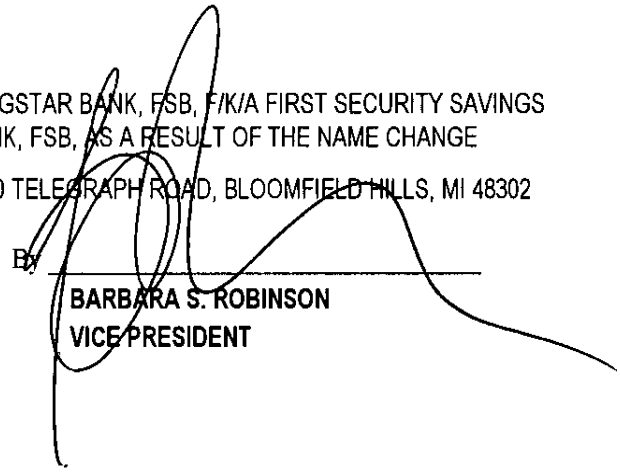
**PIN: 07-21-100-012-1030**



S.Y  
P.S  
N  
M  
AM

Dated: 5/16/1997

FLAGSTAR BANK, FSB, F/K/A FIRST SECURITY SAVINGS BANK, FSB, AS A RESULT OF THE NAME CHANGE  
 2600 TELEGRAPH ROAD, BLOOMFIELD HILLS, MI 48302

By   
 BARBARA S. ROBINSON  
 VICE PRESIDENT

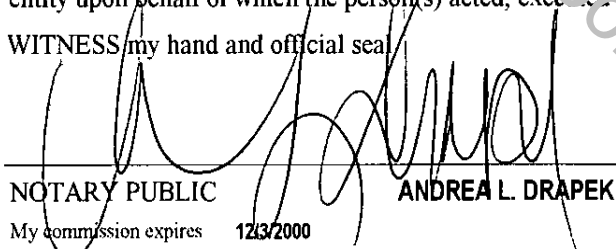
STATE OF MICHIGAN )  
 ) SS  
 COUNTY OF OAKLAND )

On 4/12/2000, before me, **ANDREA L. DRAPEK** personally appeared

**BARBARA S. ROBINSON, VICE PRESIDENT,**

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

  
 NOTARY PUBLIC **ANDREA L. DRAPEK**  
 My commission expires **12/3/2000**

**Prepared By:** Production Group, BayView PS  
 3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704

Property of Cook County Clerk's Office

