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Cook County Recorder

23.50

WHEN RECORDED MAIL TO: JAMES A ANDERSON 8258 CALDWELL NILES, IL 60714



Loan No. 303025498

Prepared by: GMAC MORTGAGE CORPORATION 3451 Hammond Avenue Waterloo, IA 50702

## **RELEASE OF MORTGAGE**

STATE OF ILLINGIS ) COUNTY OF COUNTY

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, GMAC Mortgage Corporation f/k/a GMAC Mortgage Corporation of PA by these presents does hereby release land located in COOK County, State of ILLINOIS, described as follows. to-wit:

Property Address: 8258 CALDWELL, NILES

Permanent Tex. No.: 10193110560000 Legal description: Attached as Exhibit A

from the lien of a certain mortgage made and executed by JAMES A ANDERSON AND JENNIFER A ANDERSON, to AMCORE MORTGAGE, INC. on October 8, 1993, and recorded in Document No. 93846876, Book ---, Page ---, Certificate ---, in the Land Records of COOK County, and State coll LINOIS, and assigned by STM MORTGAGE COMPANY to GMAC MORTGAGE CORPORATION OF PA, to the end that said mongree shall cease to be a lien in the land above-described.

Witness their hands and seals, this July 14, 2000.

CORPORATE SEAL

MAC Mortgage Corporation f/k/a GMAC Mortgage Corporation of PA

Roberta Petter ..... Assistant Vice President

3451 Hammond Avenue, Waterloo, IA 50702

STATE OF IOWA County of Black Hawk

750 OFFICE On July 14, 2000, before me, Carol J. Chapman, personally appeared Roberta Pettengill, Assistant Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WTTNESS my band and official seal

Notary's Signature Carol J. Chapman

Expiration Date: 12/08/2000

2000-07-13

CAROL J. CHAPMAN DECEMBER 8, 2000

(Notary's Seal)

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## **EXHIBIT A**

LOT 172 IN ROBBINS RESUBDIVISION OF CERTAIN BLOCKS AND PARTS OF BLOCKS TOGETHER WITH VACATED PARTS OF ALLEYS AND STREETS IN MAIN S TREET AND WAUKEGAN ROAD SUBDIVISION, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 SECTION 19, TOWNSHIP 41 NORTH, RANG E 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE CENTER LINE OF TELEGRAPH ROAD AND EAST OF THE CENTER LINE OF WAUKEGAN ROAD SOUTH OF THE JUNCTION OF SAID ROADS (EXCEPT THE NORTH 50 LINKS THEREOF) AND IN THE SUBDIVISION OF PART OF BLOCKS 1,2 AND 3 AND ALL OF BLOCKS 9, 10 AND 11 IN SAID MAIN STREET AND WAUKEGAN ROAD SUBDIVISION, ALL IN COOK COUNTY, IL.

Property of Cook County Clark's Office