UNOFFICIAL COption 49 001 Page 1 of

2000-07-20 09:02:55

Cook County Recorder



98-3040

| RELEASE OF MORIGAGE/DEED OF TRUST |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| GFB LOAN # 187199-1 8-98 |
| KNOW ALL MEN PATHESE PRESENTS: That the undersigned, a corporation of the state of California for and in consideration of the payment of indebtedness required and the consideration of the state of California for and |
| |
| sum of one dollar, the receipt whereof is hereby acknowledged, does hereby remise, release, satisfy, convey and qui |
| claim unto: RAMCHAN KCWLESSAR AND PATRICIA KOWLESSAR, HUSBAND AND WIFE |
| nous, regal representatives, successor sud/or assignees and assignees all -i-th and |
| whatsoever it may have acquired in, through or by a certain Mortgage bearing the date of OCTOBER 21, 1992, and filed for record in the COOK COUNTY |
| ILLINOIS as DOC# 0/256230 |
| <u> </u> |
| IN TESTIMONY WHEREOF, the said GLENDALE FEDERAL BANK, FSB. has caused these presents to be signed by its Vice President, and attested by its A signed by its Vice President. |
| to be signed by its Vice President, and attested by its A. sistant Secretary and its corporate seal to be hereto affixed |
| this 29TH day of AUGUST 1998 |
| |
| WITNESS: |
| Marilla Da Aa- |
| GLENDALE FELERAL BANK, FSB. 7 |
| MENDO ZA |
| PARRY RATE BY: |
| KAREN BARBA G.A. COCHRAN, FR. VICE PRES. |
| ATTEST: |
| K. HOWARD, AST. SECRETARY |
| $O_{\mathcal{L}}$ |
| CTATE OF CALIFORNIA |
| STATE OF CALIFORNIA COUNTY OF SAN DIEGO |
| COUNTY OF SAN DIEGO |
| On 8-29-98 before me CAROL CILI |
| On 8-29-98 before me, CAROL GILL , personally appeared G.A. COCHRAN & K. HOWARD |
| TI OTT OCCURENT OF REMOVER IN |
| nown to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that |
| hey executed the same in their authorized capacities, and that by their signatures on the instrument the persons, or he entity upon behalf of which the persons acted, executed the instrument. |
| y parameter which the persons acted, executed the instrument. |
| WITNESS much and a control |
| 170 IN SECOND ADDITION TO BURNSIDE LAKEWOOD WITNESS my hand and official seal. |
| IES. A SUBDIVISION OF PART OF THE FACT 1/2 |
| HE SE 1/4 OF SECTION 33, TOWNSHIP 35 NORTH |

LOT ESTATES. A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SE 1/4 OF SECTION 33, TOWNSHIP 35 NORTH
RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS.

Tax Id: 31-33-403-037

CAROL GILL

CAROL GILL Commission # 1116197 Notary Public -- California San Diego County My Comm. Expires Nov 11, 2000 **UNOFFICIAL COPY**

TOPING OF GREATHER

Property of Cook County Clerk's Office

CAPOL CILL
Commission in 1116197
Notary Rucka -- Certains
Son Bisigo County
My Comm. Evgines Liqu 11, 2000