

WARRANTY DEED

131- 729546

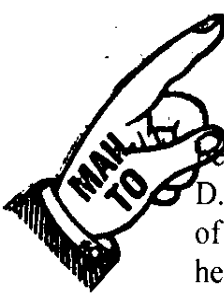
2961 1/1  
6th



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AFTER RECORDING RETURN  
THIS INSTRUMENT TO:

SENDER ASSOC., CHFD  
15601 S. CICEAO #101  
OAK FOREST IL 60452



THIS INDENTURE, made and entered into this 29th day of June, 2000, by and between Andrew M. Chromo, Secretary of Housing and Urban Development, of Washington, D.C., also known as the United States Department of Housing and Urban Development, party of the first part, and Dan E. Sharknas, 824 Western Ave., Flossmoor IL 60622, his/her/their heirs and assigns, party(ies) of the second part.

WITNESSETH that for and in consideration of the sum of TEN DOLLARS (\$10.00), the receipt of which is hereby acknowledged, the said party of the first part has bargained and sold and does hereby grant, bargain, sell, convey and confirm unto the said party(ies) of the second part, the following described real estate, commonly known as 7305 South Dorchester, Chicago IL 60619, which is legally described as follows:

(See Attached Legal Description)

Being the same property acquired by the party of the first part pursuant to the provisions of the National Housing Act, as amended (12 U.S.C. 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

SAID CONVEYANCE is made subject of all covenants, easements, restrictions reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of said property would show.

AND THE SAID party of the first part does hereby covenant with the said party(ies) of the second part that he/she is lawfully seized in fee of the aforescribed real estate; that he/she has good right to sell and convey the same; that the title and quiet possession thereto he/she will warrant and forever defend against the lawful claims of all persons, claiming same by, through or under him/her but no further or otherwise.

IN WITNESS WHEREOF, the undersigned has set his/her hand and seal as Attorney-In-Fact for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of a Limited Power of Attorney executed on October 4, 1999, by Charles E. Gardner, Director, Atlanta Single Family Homeownership, Center, on behalf of

CITIZEN

# UNOFFICIAL COPY

United States Department of Housing and Urban Development, of record as document number 09006026 in the Office of the Cook County Recorder, Illinois.

Signed, sealed and  
Delivered in the presence of:

*John House Crane*  
*Alan Patton*

Secretary of Housing and Urban Development

By: *Jesse Hertzstein*  
\_\_\_\_\_, Attorney-In-Fact  
for the United States Department of Housing and  
Urban Development, an agency of the United  
States of America.

**"EXEMPT" under provisions of Paragraph (b),  
Section 4, Real Estate Transfer Tax Act**

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\_\_\_\_\_  
Date Buyer, Seller or Representative  
STATE OF ILLINOIS )  
COUNTY OF Cook ) SS.



Before me, the undersigned, a Notary Public in and for the State and County aforesaid, personally appeared *Jesse Hertzstein*, who is personally well known to me and known to me to be the duly appointed, Attorney-In-Fact, and the person who executed the foregoing instrument bearing the date 6/29, 2000, by virtue of the above cited authority and acknowledged, the foregoing instrument to be his/her free act and deed as Attorney-In-Fact for the Secretary of Housing and Urban Development, of Washington, D.C. also known as the United States Department of Housing and Urban Development, an agency of the United States of America.

Witness my hand and official seal this 29 day of June, 2000.

*Dan Kiefer*  
NOTARY PUBLIC

My commission expires: 01/28/01

**PREPARED BY:**  
NICOLosi & ASSOCIATES, P.C.  
PAUL S. NICOLosi, Esquire  
190 Buckley Drive, Suite 102  
Rockford, IL 61107

**SEND SUBSEQUENT TAX BILLS TO:**  
Dan E. Sharknas  
7305 South Dorchester 824 WESTERN AVE.  
Chicago IL 60619 FLOSSMOOR IL

60622

ALTA COMMITMENT  
Schedule A - Legal Description  
File Number: TM2693  
Assoc. File No. -SAC197

**UNOFFICIAL COPY**  
**STEWART TITLE**

**GUARANTY COMPANY**  
HEREIN CALLED THE COMPANY

**COMMITMENT - LEGAL DESCRIPTION**

Lot 3 in J. W. Farlin's subdivision of the west  $\frac{1}{2}$  of the northwest  $\frac{1}{4}$  of the southeast  $\frac{1}{4}$  of the northeast  $\frac{1}{4}$  of section 26, township 38 north, range 14, east of the third principal meridian, in Cook County, Illinois

PIN#: 20-26-220-002  
CKA: 7305 S DORCHESTER CHICAGO, IL 60619

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Property of Cook County Clerk's Office

**STEWART TITLE GUARANTY  
COMPANY**