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2000-07-20 10:55:39
Cook County Recorder 47.00

FOURTH AMENDMENT TO MOUNT GREENWOOD CONDOMINIUMS
DECLARATION OF CONDOMINIUM

THIS FOURTH AMENDMENT TO MOUNT GREENWOOD CONDOMINIUMS DECLARATION OF CONDOMINIUM is made this 20th day of July, 2000 by BURTON PASSIVE INCOME V LIMITED PARTNERSHIP (hereinafter referred to as "Declarant")

WHEREAS, the original Mount Greenwood Condominiums Declaration of Condominium was recorded July 16, 1998 as Document Number 98619343 with the office of the Recorder of Cook County.

WHEREAS, the first Amendment to Mount Greenwood Condominiums Declaration of Condominium was recorded August 20, 1998 as Document Number 98737953 with the officer of the Recorder of Cook County.

WHEREAS, the second Amendment to Mount Greenwood Condominiums Declaration of Condominium was recorded November 5, 1999 as Document Number 09043037 with the office of the Recorder of Cook County.

WHEREAS, the third Amendment to Mount Greenwood Condominiums Declaration of Condominium was recorded November 10, 1999 as Document Number 09059908 with the office of the Recorder of Cook County.

WHEREAS, the original Mount Greenwood Condominiums Declaration of Condominium is hereby being amended to reflect the following:

- 1) Section 2.05 of the original declaration is hereby being amended to correctly reference Section 2.06.
- 2) Section 2.14 of the original declaration is hereby being amended to correctly reference Section 2.12.

BURTON PASSIVE INCOME V LIMITED PARTNERSHIP, an Illinois limited partnership:

BY: [Signature]
ITS: Pres of L.P.

RECORDING FEE 47

DATE 7-20-00 COPIES 2

OK BY [Signature]

Prepared by and mail to:
Ginali Associates, P.C.
931 N. Plum Grove Road
Schaumburg, IL 60173
847-517-4310

PIN #: 24-14-315-0481044

ATTEST

BY: [Signature]
ITS: Attorney

F	47	A
P		P
T		V
I		

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EXHIBIT B

<u>Unit</u>	<u>Percentage of Ownership</u>
101	1.69
102	2.51
104	2.28
105	4.96
106	1.55
107	2.34
109	2.51
110	2.51
111	4.29
201	1.95
202	2.50
203	2.00
204	2.53
205	2.72
206	1.72
207	2.72
208	2.53
209	2.00
210	2.50
211	1.95
301	1.95
302	2.50
303	2.00
304	2.53
305	2.72
306	1.72
307	2.72
308	2.53
309	2.00
310	2.50
311	1.95
401	1.95
402	2.50
403	2.00
404	2.53
405	2.72
406	1.72
407	2.72
408	2.53
409	2.00

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EXHIBIT B (Continued)

Unit

Percentage
of Ownership

410
411

2.50
1.95 100%

SW 1/4 Sec 14-37-13

Property of County Clerk's Office

18 * 1002	26 * 1006	38 * 1010
19 * 1003	27 * 1007	39 * 1011
10 * 1004	28 * 1008	30 * 1012
CONDOMINIUM 74-14-315-044		
UNIT 67 ENWOOD CONDOMINIUMS		
442 Jul 1978 Dec 1981/93/93		
UNIT	UNIT	UNIT
101 * 1001	209 * 1025	310 * 1028
102 * 1002	210 * 1026	311 * 1029
104 * 1003	211 * 1027	401 * 1030
106 * 1004	212 * 1028	402 * 1031
107 * 1005	301 * 1029	403 * 1032
108 * 1006	302 * 1030	404 * 1033
110 * 1007	303 * 1031	405 * 1034
201 * 1008	304 * 1032	406 * 1035
202 * 1009	305 * 1033	407 * 1036
203 * 1010	306 * 1034	408 * 1037
204 * 1011	307 * 1035	409 * 1038
205 * 1012	308 * 1036	410 * 1039
206 * 1013	309 * 1037	411 * 1040
207 * 1014		

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