

Prepared By:

UNOFFICIAL COPY

00543690

PILLAR FINANCIAL LLC  
1821 WALDEN OFFICE SQUARE, SUITE 130  
SCHAUMBURG, ILLINOIS 60173  
Robert MOOS

4793/0116 04 001 Page 1 of 2  
2000-07-20 10:49:25  
Cook County Recorder 23.50



and When Recorded Mail To

PILLAR FINANCIAL  
1821 WALDEN OFFICE SQUARE, SUITE 130  
SCHAUMBURG  
ILLINOIS 60173  
ATTN: ROBERT MOOS

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

LOAN NO.: 5594274

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
OHIO SAVINGS BANK, ITS SUCCESSORS AND/OR ASSIGNS  
1801 EAST NINTH STREET  
CLEVELAND, OHIO 44114

# 2000222  
3043W

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JUNE 15, 2000  
executed by GEORGETTE CARNE, UNMARRIED

to PILLAR FINANCIAL

a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 1821 WALDEN OFFICE SQUARE, SUITE 130  
SCHAUMBURG, ILLINOIS 60173

BURNEY TITLE L.L.C.  
2700 South River Road  
Des Plaines, IL 60018

and recorded in Book/Volume No.

No. , COOK

County Records, State of ILLINOIS  
(See Reverse for Legal Description)

, as Document

00543690

hereinafter as follows:

Commonly known as 1539 W. ETHAN'S GLEN DRIVE, PALATINE, ILLINOIS 60067

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

PILLAR FINANCIAL

On JUNE 15, 2000

(Date of Execution)

before

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

By: Robert C. Moos  
Its: Vice President

known to me to be the  
and

Robert C. Moos

known to me to be

Vice President

of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

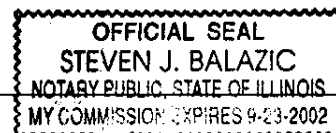
Notary Public

County,

My Commission Expires

By:  
Its:

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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Rev. 05/05/97  
DPS 049

02-09-321-004

Property of Cook County Clerk's Office

LEGAL DESCRIPTION:  
LOT 38 IN ETHANS GLEN EAST, A SUBDIVISION OF PART OF THE SOUTHEAST 1/4  
OF SECTION 8, AND THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 42 NORTH  
RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION

5594274