

# UNOFFICIAL COPY

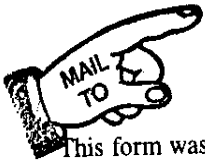
00543890

4796/0043 53 001 Page 1 of 2  
2000-07-20 09:35:48  
Cook County Recorder 23.50

**Record & Return to:**  
Nationwide Title Clearing  
Attn: Darrell Colon  
101 N. Brand Blvd. #1800  
Glendale, CA 91203



99-2



This form was prepared by: **Fieldstone Mortgage Company**  
11000 BROKEN LAND PKWY, #600, COLUMBIA, MD 21044

, address: \_\_\_\_\_, tel. no.: (410) 772-7200

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
11000 BROKEN LAND PKWY, #600, COLUMBIA, MD 21044

does hereby grant, sell, assign, transfer and convey, unto the  
CHASE BANK OF TEXAS, NATIONAL ASSOCIATION AS CUSTODIAN  
a corporation organized and existing under the laws of \_\_\_\_\_  
whose address is \_\_\_\_\_  
a certain Mortgage dated January 25, 1999  
HOWARD A. MITCHELL AND FLORETTE M. MITCHELL, HUSBAND AND  
WIFE, AS JOINT TENANTS

(herein "Assignee"),

, made and executed by

upon the following described

to and in favor of **FIELDSTONE MORTGAGE COMPANY**  
property situated in Cook \_\_\_\_\_

County, State of Illinois:

LOT 25 IN BLOCK 2, ALL IN MERILL LADD'S SECOND ADDITION TO EVANSTON BEING A  
SUBDIVISION IN THE WEST 1/2 OF THE SOUTH WEST 1/4 OF THE NORTH EAST 1/4 OF  
SECTION 13, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN  
IN COOK COUNTY, ILLINOIS

Parcel ID #: 10-13-214-011-0000

Property Address: 1835 DODGE AVENUE EVANSTON, Illinois 60201

such Mortgage having been given to secure payment of  
ONE HUNDRED SEVENTY TWO THOUSAND FIVE HUNDRED & 00/100 (\$ 172,500.00 )

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_, at page \_\_\_\_\_ (or as No. \_\_\_\_\_)

99110236 ) of the \_\_\_\_\_ Records of \_\_\_\_\_ COOK County,  
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with  
interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and  
conditions of the above-described Mortgage.

Illinois Assignment of Mortgage 12/95  
^ 995(IL) (9608) Amended 8/96  
VMP MORTGAGE FORMS - (800)521-7291



STEWART TITLE OF ILLINOIS  
2 N. LA SALLE ST., SUITE 1920  
CHICAGO, ILLINOIS 60602  
106557

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202

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

22-99

FIELDSTONE MORTGAGE COMPANY

Witness

*[Handwritten signature]*

(Assignor)

*[Handwritten signature]*  
BETTY J. JACKSON

By:

*[Handwritten signature]*  
Kevin Floersch  
Vice President

(Signature)

00543890



SUBSCRIBED AND SWORN TO BEFORE ME IN MY PRESENCE THIS 2 DAY OF  
February 1999, A NOTARY PUBLIC IN AND FOR THE STATE OF Maryland  
COUNTY OF Frederick

*[Handwritten signature]*



*[Handwritten signature]*

Property of OK County Clerk's Office