2000-07-20 09:36:31

Cook County Recorder

SATISFACTION MORTGAGE

When recorded Mail to: Nationwide Title Clearing 101 N. Brand #1800 Glendale, CA 91203 L#:11083656



STEWART TITLE OF ILLINO!

The indersigned certifies that it is the present owner of a mortgage made by HOWARD . MITCHELL & FLORETTE M. MITCHELL

to FIELDSTONE WORTGAGE COMPANY

bearing the date 01/25/99 and recorded in the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Page \_ as Document Number 99110236 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of , State of Illinois as follows, to wit: SEE EXHIBIT 'A' ATTACHED

commonly known as:1835 DODGE AVENUE

EVANSTON, IL 60201

pin#10-13-214-011-0000

MONICA GARCIA NOTARY PUBLIC STATE OF TEXAS

♦ y Comm. Exp. 10-7-2002

dated JUNE 16, 2000

CHASE BANK OF TEXAS, NATIONAL ASSOCIATION, AS CUSTODIAN F/K/A TEXAS COMMERCE BANK N.A., AS CUSTODIAN

By:

SANDY BERRY

VICE PRESIDENT

STATE OF TEXAS

COUNTY OF HARRIS The foregoing instrument was acknowledged before me in JUNE 16, 2000 by SANDY BERRY

the VICE PRESIDENT

CHASE BANK OF TEXAS, NATIONAL ASSOCIATION, AS CUSTOD

behalf of said CORPORATION.

Notary Public/Commis expires

prepared by: NTC 101 N. Brand #1800, Glendale, CA 91203, FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

MERTR SC

## UNOFFICIAL COPY

Property of Cook County Clark's Office

## **UNOFFICIAL COPY**

EXHIBIT 'A'

11083656

LOT 25 IN BLOCK 2, ALL IN MERILL LADD'S SECOND ADDITION TO EVANSTON BEING A SUBDIVISION IN THE WEST 1/2 OF THE SOUTH WEST 1/4 OF THE NORTH EAST 1/4 OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office 00543831