

Prepared By:

UNOFFICIAL COPY

00543294

ERNESTINE LEGEAR
1245 CORPORATE BOULEVARD-SUITE 104
AURORA, ILLINOIS 60504

479/70145 27 001 Page 1 of 3
2000-07-20 13:53:30
Cook County Recorder 25.50



00543294

and When Recorded Mail To

FLAGSTAR BANK, FSB
FINAL DOCS, MAIL STOP 3-530
2600 S. TELEGRAPH ROAD
BLOOMFIELD HILLS, MICHIGAN 48302-0953

00-02996 3 of 3

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 998097524

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

FLAGSTAR BANK, FSB
2600 TELEGRAPH ROAD-SUITE 100
BLOOMFIELD HILLS, MICHIGAN 48302-0953

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JULY 11, 2000
executed by ERIC J. DOLEN AND
SAMANTHA J. DOLEN, HUSBAND AND WIFE
to PEOPLES MORTGAGE, INC.

00543293

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 1245 CORPORATE BOULEVARD-SUITE 104
AURORA, ILLINOIS 60504

and recorded in Book/Volume No. _____, page(s) _____, as Document
No. _____, COOK County Records State of ILLINOIS described
hereinafter as follows: (See Reverse for Legal Description)

Commonly known as 1428 CHARTWELL ROAD, SCHAUMBURG, ILLINOIS 60195

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF

PEOPLES MORTGAGE, INC.

On JULY 11, 2000 before
(Date of Execution)

AN IL CORPORATION

me, the undersigned a Notary Public in and for said
County and State, personally appeared
Ernestine Legear
known to me to be the President
and

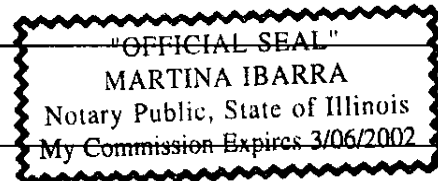
By: ERNESTINE LEGEAR
Its: PRESIDENT

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By:
Its:

Notary Public Martina Ibarra
County,

Witness:



My Commission Expires 3/06/2000

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Lawyers Title

3

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Rev. 05/05/97 DPS 049

07-09-303-017

Property of Cook County Clerk's Office

LOT 17 IN BLOCK 2 IN CHURCHILL UNIT 1, BEING A SUBDIVISION OF PART OF THE EAST HALF, OF THE SOUTHWEST QUARTER OF SECTION 9, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN SCHAUMBURG TOWNSHIP, COOK COUNTY, ILLINOIS ACCORDING TO THE PLAT THEREOF RECORDED MAY 3, 1967 AS DOCUMENT NUMBER 20126799 IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION

998097524

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RIDER - LEGAL DESCRIPTION

LOT 17 IN BLOCK 2 IN CHURCHILL UNIT 1, BEING A SUBDIVISION OF PART OF THE EAST HALF, OF THE SOUTHWEST QUARTER OF SECTION 9, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN SCHAUMBURG TOWNSHIP, COOK COUNTY, ILLINOIS ACCORDING TO THE PLAT THEREOF RECORDED MAY 5, 1967 AS DOCUMENT NUMBER 20126799 IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS.

07-09-303-017