## UNOFFICIAL COPY MAY 88 2000 13:49 FR CHASE MANHATTAN TO

JUX64238(2/4) GIT



## LIMITED POWER OF ATTORNEY

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DONAL MICH.	4792/0175 27 001 Page 1 of 1 2000=07-20 14:37:45
I. MONICA RUSSEL y RODRIGUEZ	Cook County Recorder 43.50
residing at 3 CHATTON PLACE DURHAM NC 27705	county necorder 43.30
hereby appoint MARTIN A LARIVIERE	/ Jr.
residing at 3 CHATTON PLACE DURBAM NC 27	705
	is the one tract i child act in person,
as my Attorner in fact (my "Agent"), to act for me and in my han in all respects requirite or proper to effectuate the purchase of the  COOK, state ofILLINOIS, legally defined to the cook, state ofILLINOIS, legally defined to the cook, state ofILLINOIS, legally defined to the cook, state ofILLINOIS, legally defined to the cook, legally defined to the cook	escribed as follows:
COOK STATE OF DEPTH TOWN DEPCHAT	AGE INTEREST IN THE COMMON
CUCTTON 19 TOWNSHIP // NORTH, RANGE 14, EAST	OF 18th Introduction
MERIDIAN, IN COOK COUNTY, ILLINOIS.	
and commonly known as 426 HAN LTON UNIT 3 EV	ANSTON, IL 60202
and commonly known as	
PIN: 11-19-208-001- & 11-19-308-002	
including, but not limited to making, executing, acknowledging	and delivering all Contracts, Dueds,
including, but not limited to making, executing, acknowledging to Notes, Trust Deeds, Mortgages, Assignments of Rents, waiver of Notes, Trust Deeds, Mortgages, Assignments of Rents, waiver of Notes, Trust Deeds, Mortgages, Assignments of Rents, waiver of the Notes of Notes and Notes of Note	of homestead rights, affidavits, bills of
Notes, Trust Deeds, Mortgages, Assignments of Rens, Valver of Sale, and other instruments, including specifically a Note and Minister Mortgage.	origage creating a lien on the promises
sale, and other instruments, including specifically a Note and to secure such Note, in favor of Chase Manhattan Mortgac Consgotiating checks and bills of exchange, and I hereby ratify and	onfirm all such acts of my agent.
negotiating checks and bulls of exchange, and t surrory than	
This Power of Attorney shall remain in effect until JULY 19	, 2009
unless sooner revoked by me in writing delivered to my agent.	
$\mathcal{M}_{I_{I}}$	A
Dated July 17 2000 (Signatu	
/D.B	re of Principal)
. Món	
(Printed	ica Russel y Kurrquez
	or Typed Name)
North Annal 11 Proper	or Typed Name)
State of North Canlina Proper	or Typed Name)
State of Trocky Corporation	Led By: MONICA RUSSEL Y ICOSRIGUET 3 CHATTON DENCE. DURMAN, NC
County of Person	Led By: MONICA RUSSEL Y ROSRIGUEZ 3 CHATTON DENCE. DURINA, NC
County of Person	or Typed Name)
County of Person  Subscribed and sworn to before me this	or Typed Name)  Ned By: Manica Russel y idasaicaer  3 CHATTON DIACE.  BURHAM, NC  JULY 2000.
County of Person  Subscribed and sworn to before me this	or Typed Name)  Ned By: Manica Russel y itasaicaer  3 CHATTON DINCE.  BURHAM, NC  1 of July 2000  mailto.
County of Person  Subscribed and sworn to before me this	or Typed Name)  Led By Manica Russel y Rosarauce  3 CHATTON DEACE,  BURHAM, NC  Tuly 2000  Mailto.  Kristan Jakubeo Recharae.
County of Person  Subscribed and sworn to before me this	or Typed Name)  Ned By: Manica Russel y itasaicaer  3 CHATTON DINCE.  BURHAM, NC  1 of July 2000  mailto.

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