

UNOFFICIAL COPY

00544509

ASSIGNMENT OF MORTGAGE  
ILLINOIS

8/5/00 10:37:00 Page 1 of 3  
2000-07-20 10:21:38  
Cook County Recorder 25.50



00544509

THIS INSTRUMENT PREPARED BY:  
NORTH AMERICAN MORTGAGE COMPANY  
3883 AIRWAY DRIVE  
SANTA ROSA, CA 95403  
WHEN RECORDED RETURN TO:  
NORTH AMERICAN MORTGAGE COMPANY  
PO BOX 808005  
PETALUMA, CA 94975  
ATTN: PATTY LEACH - AU8008 - AMAT

7554371 - 454 H20  
0095215632 873  
POOL #: 252977A

Above Space for Recorders Use Only

FOR VALUE RECEIVED  
NORTH AMERICAN MORTGAGE COMPANY

A DELAWARE CORPORATION

does hereby sell, assign, transfer and set over to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.,  
its successors and assigns, as nominee for PNC MORTGAGE CORP. OF AMERICA, its successors and assigns,  
P.O. BOX 2026, FLINT, MICHIGAN 48501-2026 Assignee  
the mortgage dated October 22, 1999, from  
YEMM, THEODORE E

to royal american bank  
recorded in Recorder's office of COOK, in the State of Illinois, as document number  
09000553 of Book 8573/009 Page \_\_\_\_\_ together

with all Assignor's right, title and interest in and to (a) the note, notes, accrued interest and other obligations secured  
thereby and payable in accordance therewith, and (b) the real estate described therein. The mortgage and the instrument  
or instruments secured thereby are delivered herewith to Assignee,

Said mortgage is on real estate legally described as follows:

Property Address: **210 NORTH CATHY LANE UNIT #210, MOUNT PROSPECT, IL 60056**

Permanent Real Estate Index Number(s): 03-33-424-013-1036  
Address(es) of Real Estate:

IL-1.RSL PNC00D

7554371 - 454 H20

0095215632

POOL #: 252977A

IN WITNESS WHEREOF, the undersigned have executed this Assignment  
April 27, 2000



NORTH AMERICAN MORTGAGE COMPANY

(corporate seal)

Attest:

J. COFFEY

Its: Assistant Secretary

BY:

R. STUBBS

ITS: ASSISTANT VICE PRESIDENT

STATE OF CALIFORNIA  
COUNTY OF SONOMA

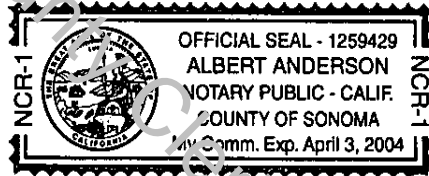
On April 27, 2000, before me ALBERT ANDERSON, a Notary Public,  
personally appeared R. STUBBS

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are  
subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their  
authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of  
which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature

Albert Anderson



(seal)

IL-1.RSL PNC00D



MIN 100012400952156327 MERS PHONE: 1-888-679-6377

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Property of County Clerk's Office

LEGAL DESCRIPTION

UNIT 2-6 IN THE TRIPLEX HOMES AT MILLERS STATION CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE

**UNOFFICIAL COPY**

LOTS 10, 11 AND 12 IN MILLERS STATION SUBDIVISION, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 33, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 2, 1993 AS DOCUMENT NUMBER 93087618 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION CONDOMINIUM RECORDED DECEMBER 3, 1993 AS DOCUMENT NUMBER 93983311, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS

7554371

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I HEREBY CERTIFY THIS TO BE A TRUE AND EXACT COPY OF THE ORIGINAL.

*[Handwritten signature]*

Property of Cook County Clerk's Office  
COOK, IL.