UNOFFICIAL CC

<mark>484/84</mark>73 02 001 Page 1 of 2 2000-07-20 12:03:44

Cook County Recorder

23.50

This document was prepared by and should be mailed to:

FIRST NATIONAL BANK of LaGRANGE 620 W BURLINGTON AVE LaGRANGE, ILLINOIS 60525/PKM





RELEASE OF MORTGAGE OR TRUST DEED

BY-GORPORATION (ILLINOIS)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE CFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOWN ALL MEN BY THESE PRESENTS, That FIRST NATIONAL BANK OF LAGRANGE of the County of Cook and the State of Illinois for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM and Robert Hauch and Bridget Maloney now known as Bridget Hauch, his wife, as joint tenants, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain mortgage, bearing the date the 23rd day of December, 1998, and recorded in the Recorder's Office of Cook County, in the state of Illinois, in book ____ of records, on page ____, as document #99089727, to the premises therein described as follows, situated in the County of Cook, State of Illinois to wit:

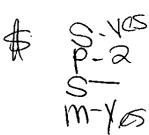
LOT 1 IN MARY F. BIELBY'S EDGEWATER ACRES, A SUBDIVISION OF THE FAST 466.0 FEET AND THE SOUTH 466.0 FEET OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 9 1953 AS DOCUMENT 15639417 IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 18-32-105-001-0000	',0
Address(es) of Premises: 7905 Howard Ave., Willow Springs, Il 60525	
Witness hand and seal, this 30th day of June, 2000.	$O_{\mathcal{F}_{\alpha}}$
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	Alli Maller (seal)
	P. KEVIN MCLAUGHLIN, VICE PRESIDENT
	1 / 4 .
	KAND III
	(seal)
	SCOTT BURSON, VICE PRESIDENT
Electronic Company	

This instrument was prepared by & should be mailed to: Loan Operations Pd. Ln. #800354-14852

620 W Burlington Ave., LaGrange, IL 60525



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STATE OF ILLINOIS COUNTY OF COOK

SS

I, the undersigned, a notary public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that

P. Kevin McLaughlin, personally known to me to be the Vice President of First National Bank of LaGrange, an Illinois corporation, and Scott Burson, personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Vice President they signed and delivered the said instruments and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notary seal this

_day gf

. 2000

OFFICIAL SEAL LISA A. P.OSS Notary Public, State of Minois My Commission Expires 1-27-2002 Commission Expires $\sqrt{-27-200}$ 2

