

UNOFFICIAL COPY

00544723

8/10/00 28 001 Page 1 of 3
2000-07-20 10:13:47
Cook County Recorder 25.50

WARRANTY DEED

131-667646

3337

7th

AFTER RECORDING RETURN
THIS INSTRUMENT TO:

The Hunter Trust
5901 No. Cicero Ave #G-2
Chicago, IL 60646



00544723

THIS INDENTURE, made and entered into this 30 day of June, 2000, by and between Andrew M. Cuomo, Secretary of Housing and Urban Development, of Washington, D.C., also known as the United States Department of Housing and Urban Development, party of the first part, and The Hunter Institute, 5901 N. Cicero Ave. #G-2, Chicago IL 60646, his/her/their heirs and assigns, party(ies) of the second part.

WITNESSETH that for and in consideration of the sum of TEN DOLLARS (\$10.00), the receipt of which is hereby acknowledged, the said party of the first part has bargained and sold and does hereby grant, bargain, sell, convey and confirm unto the said party(ies) of the second part, the following described real estate, commonly known as 7147 South Hoyne Avenue, Chicago Il. 60636, which is legally described as follows:

(See Attached Legal Description)

Being the same property acquired by the party of the first part pursuant to the provisions of the National Housing Act, as amended (12 U.S.C. 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

SAID CONVEYANCE is made subject of all covenants, easements, restrictions reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of said property would show.

AND THE SAID party of the first part does hereby covenant with the said party(ies) of the second part that he/she is lawfully seized in fee of the aforescribed real estate; that he/she has good right to sell and convey the same; that the title and quiet possession thereto he/she will warrant and forever defend against the lawful claims of all persons, claiming same by, through or under him/her but no further or otherwise.

IN WITNESS WHEREOF, the undersigned has set his/her hand and seal as Attorney-In-Fact for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of a Limited Power of Attorney executed on October 4, 1999, by Charles E. Gardner, Director, Atlanta Single Family Homeownership, Center, on behalf of

3337
ATTN



Property of Cook County Clerk's Office

United States Department of Housing and Urban Development, of record as document number 09006026 in the Office of the Cook County Recorder, Illinois.

Signed, sealed and
Delivered in the presence of:

[Signature]
Alan Patton

Secretary of Housing and Urban Development

By: *Jesse Hertz*, Attorney-In-Fact

for the United States Department of Housing and Urban Development, an agency of the United States of America.

"EXEMPT" under provisions of Paragraph (b),
Section 4, Real Estate Transfer Tax Act

6/30/00 *[Signature]*
Date Buyer, Seller or Representative

STATE OF ILLINOIS

COUNTY OF COOK)
SS.)



Before me, the undersigned, a Notary Public in and for the State and County aforesaid, personally appeared Jesse Hertzstein, who is personally well known to me and known to me to be the duly appointed, Attorney-In-Fact, and the person who executed the foregoing instrument bearing the date 6/30, 2000, by virtue of the above cited authority and acknowledged, the foregoing instrument to be his/her free act and deed as Attorney-In-Fact for the Secretary of Housing and Urban Development, of Washington, D.C. also known as the United States Department of Housing and Urban Development, an agency of the United States of America.

Witness my hand and official seal this 30 day of June, 2000.

[Signature]
NOTARY PUBLIC

My commission expires: 01/28/01

PREPARED BY:
NICOLosi & ASSOCIATES, P.C.
PAUL S. NICOLosi, Esquire
190 Buckley Drive, Suite 102
Rockford, IL 61107

SEND SUBSEQUENT TAX BILLS TO:
The Hunter Institute
7147 South Hoyne Avenue
Chicago Il. 60636

UNOFFICIAL COPY

00544723

LOT 35 IN BLOCK 2 IN HERRON'S SUBDIVISION OF 50 ACRES OF THE EAST HALF OF NORTHWEST QUARTER OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Tax# 20-20-106-023

Property of Cook County Clerk's Office